

# LAND PARTITION PLAT NO. 2025-10

A PARTITION OF PARCEL 2, LAND PARTITION PLAT NO. 97-15  
 SITUATED IN THE SE1/4 SECTION 20, THE NE1/4 AND NW1/4 SECTION 28  
 AND IN THE NE1/4, SE1/4, SW1/4 AND THE NW1/4 SECTION 29, T.12S.,  
 R.26E., W.M., GRANT COUNTY, OREGON

## INDEX

- SHEET 1: MAP, LINE TABLE, BASIS OF BEARINGS, LEGEND
- SHEET 2: DETAIL
- SHEET 3: SURVEYOR'S CERTIFICATE, DECLARATION, NARRATIVE, EASEMENTS, APPROVALS, OWNER'S ACKNOWLEDGEMENT & REFERENCES



## BASIS OF BEARINGS

RECORD MAP OF SURVEY NO. 2123  
 THE LINE BETWEEN THE SE COR. SEC. 29  
 AND THE E1/4 COR. SEC. 20 BEARS N.00°36'30"E.

## LEGEND

- FOUND 1" IRON PIPE WITH ATTACHED BRASS CAP FROM SURVEY NO. 76
- ⊙ SET 5/8"x30" IRON PIN WITH ATTACHED 2 1/2" ALUMINUM CAP MARKED BENCHMARK LAND SURVEYING - 2025 AND WITH CORNER DESIGNATIONS (SEE CORNER REPORTS FOR ADDITIONAL INFORMATION ON THESE CORNERS)
- ( ) DEED RECORD BEARING AND DISTANCE
- G( ) RECORD BEARING AND DISTANCE: GENERAL LAND OFFICE
- [ ] RECORD BEARING AND DISTANCE: SURVEY NO. 76
- [ ] RECORD BEARING AND DISTANCE: SURVEY NO. 826
- [ ] RECORD BEARING AND DISTANCE: L.P. 96-17
- Ⓜ EASEMENT NUMBER CORRESPONDS TO EASEMENT LISTED ON SHEET 3
- SFNF RECORD SURVEY MONUMENT SEARCHED FOR, NOT FOUND
- ▨ RECORD LOCATION OF EASEMENT 12 INST. NO. 960943
- ++++ RECORD LOCATION OF EASEMENT 13 INST. NO. 961853

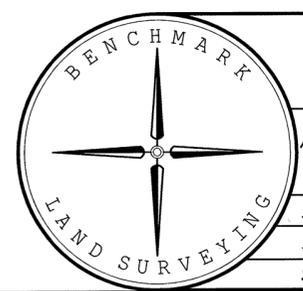
DEED RECORD LINE TABLE  
 INST. NO. 961853

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N53°42'55"W | 867.00   |
| L2   | N77°48'43"W | 160.72   |
| L3   | N78°58'58"E | 113.33   |
| L4   | S71°33'29"W | 168.68   |
| L5   | S36°43'50"W | 188.56   |
| L6   | S31°52'05"W | 257.83   |
| L7   | S70°16'06"W | 239.20   |
| L8   | S60°52'08"W | 92.08    |
| L9   | S61°05'20"W | 222.65   |
| L10  | S80°50'21"W | 300.00   |
| L11  | S09°09'39"E | 100.00   |
| L12  | S61°02'22"W | 334.69   |
| L13  | S61°02'22"W | 840.00   |
| L14  | S37°00'00"W | 265.00   |

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

OREGON  
 JULY 9, 2002  
 MICHAEL C. SPRINGER  
 #70918

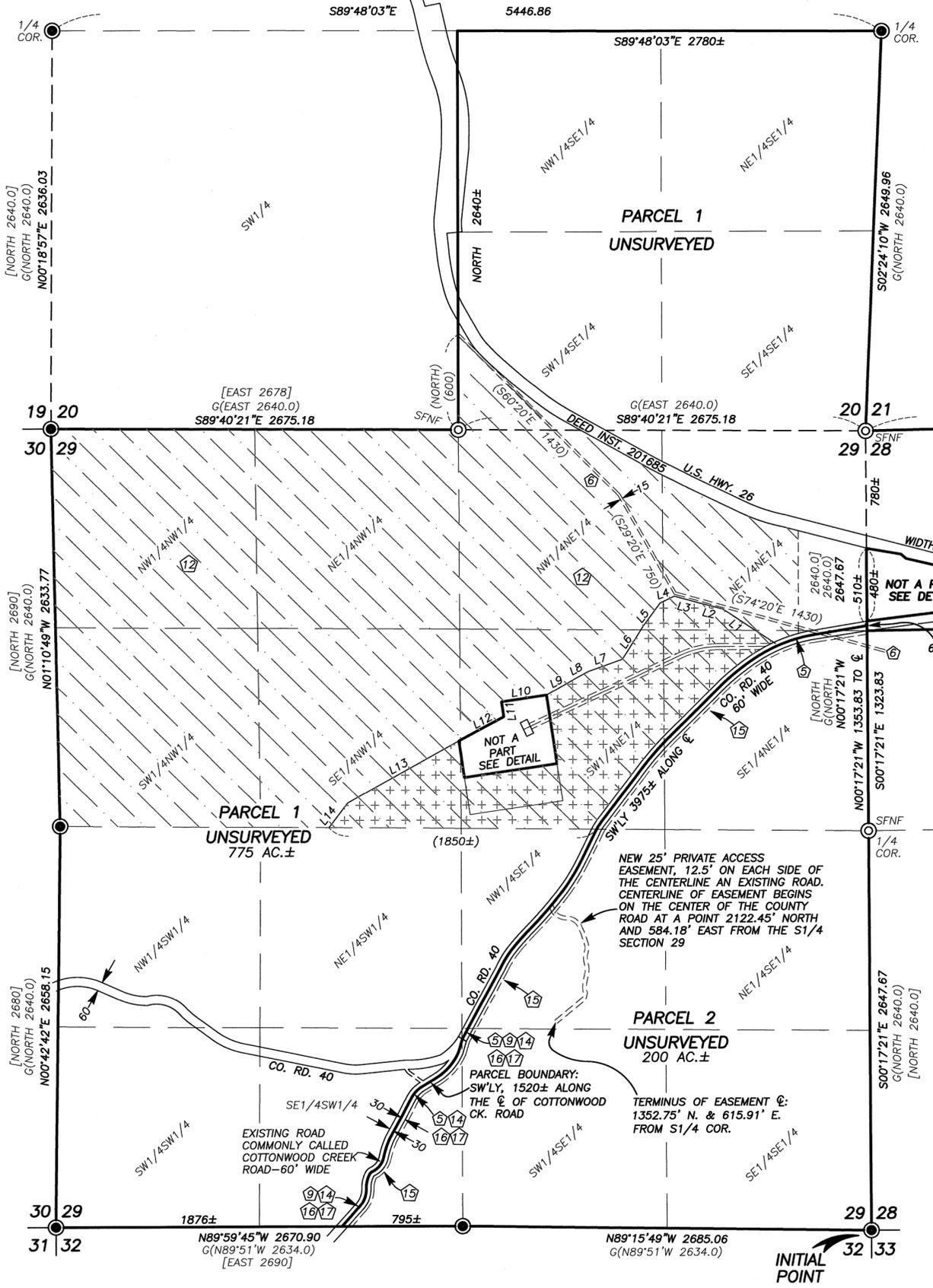
EXPIRES: 6/30/2026



BENCHMARK LAND SURVEYING  
 217 N. CANYON BLVD. JOHN DAY, OREGON  
 541-620-0676 ~ mike@benchmark1s.com

LAND PARTITION PLAT  
 A PARTITION OF PARCEL 2, LAND PARTITION PLAT NO. 97-15  
 SITUATED IN SECTION 20, SECTION 28 AND SECTION 29,  
 T.12S., R.26E., W.M., GRANT COUNTY, OREGON

|                |                          |              |
|----------------|--------------------------|--------------|
| SURVEYED FOR   | LILLIAN C. MASCALL TRUST |              |
| SURVEYED BY    | MCS & TLE                | 10/27/2025   |
| SCALE: 1"=600' | DRAWN BY: MCS            | SHEET 1 OF 3 |

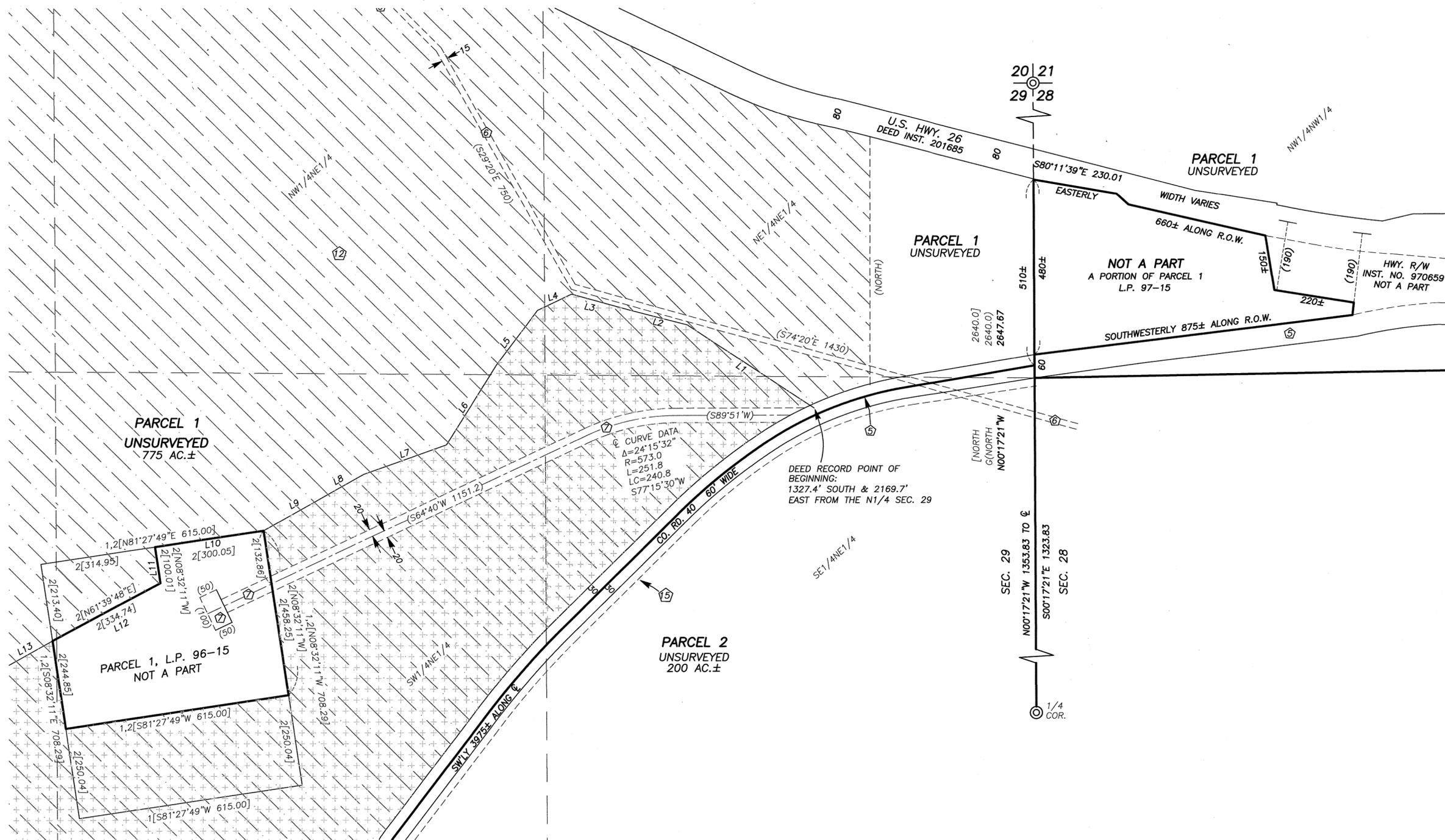


I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT  
 COPY OF THE ORIGINAL PLAT.  
 BENCHMARK LAND SURVEYING

# LAND PARTITION PLAT NO. 2025-10

A PARTITION OF PARCEL 2, LAND PARTITION PLAT NO. 97-15  
 SITUATED IN THE SE1/4 SECTION 20, THE NE1/4 AND NW1/4 SECTION 28  
 AND IN THE NE1/4, SE1/4, SW1/4 AND THE NW1/4 SECTION 29, T.12S.,  
 R.26E., W.M., GRANT COUNTY, OREGON

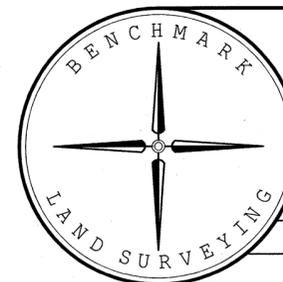
## DETAIL



I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT  
 COPY OF THE ORIGINAL PLAT.  
  
 BENCHMARK LAND SURVEYING

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

OREGON  
 JULY 9, 2002  
 MICHAEL C. SPRINGER  
 #70918  
 EXPIRES: 6/30/2026



|   |                          |              |
|---|--------------------------|--------------|
| BENCHMARK LAND SURVEYING<br>217 N. CANYON BLVD. JOHN DAY, OREGON<br>541-620-0676 ~ mike@benchmarkls.com   |                          |              |
| LAND PARTITION PLAT<br>A PARTITION OF PARCEL 2, LAND PARTITION PLAT NO. 97-15<br>SITUATED IN SECTION 20, SECTION 28 AND SECTION 29,<br>T.12S., R.26E., W.M., GRANT COUNTY, OREGON |                          |              |
| SURVEYED FOR  | LILLIAN C. MASCALL TRUST |              |
| SURVEYED BY   | MCS & TLE                | 10/27/2025   |
| SCALE: 1"=200'  | DRAWN BY: MCS            | SHEET 2 OF 3 |

# EASEMENTS

- 1 RIGHTS OF THE PUBLIC IN AND TO ANY PORTION OF THE HEREIN LAND LYING WITHIN THE BOUNDARIES OF STREETS, ROADS OR HIGHWAYS.
- 2 ANY AND ALL MATTERS, INCLUDING EASEMENTS AND ASSESSMENTS, IF ANY, PERTAINING TO IRRIGATION DITCHES THAT MAY TRAVERSE THE HEREIN DESCRIBED PROPERTY.
- 3 MINERAL RESERVATIONS AND EXCEPTIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF. GRANTOR: EASTERN OREGON LAND COMPANY, RECORDED OCTOBER 31, 1927 IN BOOK 37, PAGE 235. AFFECTS ALL OF SECTION 29.
- 4 PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR ELECTRIC POWER LINES. GRANTED TO CALIFORNIA-PACIFIC UTILITIES COMPANY, RECORDED DECEMBER 17, 1946 IN BOOK 49, PAGE 254. THIS EASEMENT AFFECTS LAND IN THE N1/2NW1/4 AND IN THE W1/2NE1/4 SECTION 28. THE DESCRIPTION STATES THAT A PORTION OF THIS EASEMENT RUNS ALONG THE SOUTH "MARGIN" OF THE JOHN DAY HIGHWAY. OTHER PORTIONS ARE NOT ADEQUATELY DESCRIBED AND ARE NOT PLOTTED. NO WIDTH IS SPECIFIED FOR THIS EASEMENT.
- 5 PUBLIC EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR ROAD RIGHT OF WAY. GRANTED TO GRANT COUNTY, OREGON, RECORDED MAY 16, 1966 IN BOOK 94, PAGE 551. THIS EASEMENT AFFECTS LAND IN THE N1/2NW1/4 SECTION 28 AND IN THE E1/2NE1/4 AND THE SW1/4SE1/4 SECTION 29. SAID EASEMENT BEING 60 FEET IN WIDTH, APPROXIMATE LOCATION SHOWN AS COUNTY ROAD NO. 40.
- 6 PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR RIGHT OF WAY EASEMENT FOR UTILITY AND INCIDENTAL PURPOSES. GRANTED TO CALIFORNIA-PACIFIC UTILITIES COMPANY, A CORP., RECORDED AUGUST 1, 1972 IN BOOK 108, PAGE 608. SAID EASEMENT BEING 15 FEET IN WIDTH, APPROXIMATE LOCATION SHOWN.
- 7 DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR CERTAIN LANDS, EASEMENTS AND OTHER RIGHTS OF WHICH ARE NOW A PART OF THE THOMAS CONDON-JOHN DAY FOSSIL BEDS, CLARNO, AND PAINTED HILLS STATE PARKS. GRANTED TO THE UNITED STATES OF AMERICA, RECORDED JULY 18, 1975 IN BOOK 113, PAGE 341. THIS EASEMENT AFFECTS LAND IN THE S1/2NE1/4 SECTION 29 AND HAS A VARIABLE WIDTH, APPROXIMATE LOCATION SHOWN.
- 8 PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR A RIGHT OF WAY FOR UTILITY AND INCIDENTAL PURPOSES THERETO. GRANTED TO OREGON TELEPHONE CORPORATION, RECORDED APRIL 3, 1978 IN BOOK 118, PAGE 809. THIS EASEMENT AFFECTS ALL OF THE SUBJECT LAND WITHIN SECTION 29. NO WIDTH IS GIVEN FOR THIS EASEMENT. THE AFFECTED AREA IS NOT PLOTTED.
- 9 PUBLIC EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR A NONEXCLUSIVE ROAD EASEMENT. GRANTED TO THE UNITED STATES OF AMERICA, RECORDED JULY 28, 1981 IN BOOK 125, PAGE 75. RERECORDED AUGUST 6, 1981 IN BOOK 125, PAGE 150. THIS EASEMENT AFFECTS LAND IN THE SE1/4 AND SW1/4 OF SECTION 29. SAID EASEMENT BEING 60 FEET IN WIDTH, APPROXIMATE LOCATION SHOWN BEING COINCIDENT WITH COTTONWOOD CREEK ROAD.
- 10 FINDING, CONCLUSIONS AND ORDER, FILED AUGUST 2, 1984 IN THE COUNTY COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF GRANT, CASE NO. 84-09 IN THE MATTER OF LEGALIZATION OF THE COTTONWOOD ROAD. THIS REFERS TO LAND IN T.12S., R.26E. AND IS NOT PLOTTED.
- 11 COVENANTS, BURDENS, EASEMENTS AND RESTRICTIONS, WITH CERTAIN LIMITED ACCESS GRANTED, CONTAINED IN THAT CERTAIN DEED FROM THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, HIGHWAY DIVISION, TO LILLIAN MASCALL, RECORDED MAY 6, 1985 IN BOOK 131, PAGE 763. THIS EASEMENT AFFECTS LAND IN THE SW1/4NE1/4 SECTION 28. THE DESCRIPTION ONLY STATES THAT IT IS ALONG THE RIGHT OF WAY. NO WIDTH IS GIVEN FOR THIS EASEMENT. NOT PLOTTED.
- 12 CONSERVATION EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. GRANTED TO THE UNITED STATES OF AMERICA, RECORDED MAY 28, 1996 AS INSTRUMENT NO. 960943. THIS EASEMENT AFFECTS LAND IN THE SW1/4SE1/4 SECTION 20 AND THE N1/2 SECTION 29. THIS IS A BLANKET EASEMENT, AS SHOWN.
- 13 SCENIC EASEMENT DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF. GRANTED TO THE UNITED STATES OF AMERICA, RECORDED AUGUST 29, 1996 AS INSTRUMENT NO. 961853. THIS EASEMENT AFFECTS LAND IN THE NE1/4 AND THE SE1/4NW1/4 SECTION 29, AS SHOWN.
- 14 PRESCRIPTIVE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS SHOWN BY JUDGMENT TRANSCRIBED FROM THE CIRCUIT COURT OF WHEELER COUNTY, OREGON, CASE NUMBER 97-3586, RECORDED AUGUST 15, 2001 AS INSTRUMENT NO. 212012. THIS EASEMENT AFFECTS LAND IN THE SW1/4SE1/4 AND THE SE1/4SW1/4 SECTION 29 AND RUNS COINCIDENT WITH A ROAD COMMONLY REFERRED TO AS COTTONWOOD CREEK ROAD, AS SHOWN. NO WIDTH IS GIVEN IN THE DOCUMENT.
- 15 PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR INGRESS AND EGRESS AND POWER LINES. GRANTED TO N. JOYCE MILLER AND RORY AARON MILLER, RECORDED FEBRUARY 12, 2004 AS INSTRUMENT NO. 20040382. THIS EASEMENT AFFECTS LAND IN THE NE1/4, SE1/4 AND THE SE1/4SW1/4 SECTION 29. SAID EASEMENT BEING 20 FEET IN WIDTH, AS SHOWN.
- 16 PRIVATE ACCESS AND UTILITY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. GRANTED TO SUZAN MARIE MASCALL, RECORDED FEBRUARY 25, 2025 AS INSTRUMENT NO. 20250345. THIS EASEMENT AFFECTS LAND IN THE SW1/4SE1/4 AND THE SE1/4SW1/4 SECTION 29. SAID EASEMENT BEING 60 FEET IN WIDTH AND RUNS COINCIDENT WITH COTTONWOOD CREEK ROAD, AS SHOWN.
- 17 PRIVATE ACCESS AND UTILITY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. GRANTED TO CREEKSIDE HORIZONS, LLC AND SHOCKEY INVESTMENTS, LLC, RECORDED FEBRUARY 25, 2025 AS INSTRUMENT NO. 20250348. THIS EASEMENT AFFECTS LAND IN THE SW1/4SE1/4 AND THE SE1/4SW1/4 SECTION 29. SAID EASEMENT BEING 60 FEET IN WIDTH AND RUNS COINCIDENT WITH COTTONWOOD CREEK ROAD, AS SHOWN.
- 18 EASEMENTS, RIGHTS OF WAY OR RESERVATIONS AS SAME MAY EXIST OR APPEAR OF RECORD

# REFERENCES

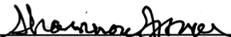
RECORD MAP OF SURVEY NO.'S 7G, 826 & 2123  
 LAND PARTITION PLAT NO. 96-17 & 97-15  
 DEED RECORD INSTRUMENT NO.'S 970659, 200201 & 201685  
 PRELIMINARY TITLE REPORT ORDER NO. 29513

# APPROVALS

APPROVED THIS 23rd DAY OF DECEMBER, 2025,

  
 UNION COUNTY SURVEYOR

APPROVED THIS 22nd DAY OF December, 2025.

  
 GRANT COUNTY PLANNING DIRECTOR

ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

  
 GRANT COUNTY ASSESSOR & TAX COLLECTOR  
 DATE: 12/23/2025

I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED ON THE 30 DAY OF December, 2025 AT 10:35 O'CLOCK A.M., AND RECORDED AS LAND PARTITION PLAT NO. 2025-10 GRANT COUNTY RECORDS.

  
 GRANT COUNTY CLERK - DEPUTY

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

  
 BENCHMARK LAND SURVEYING

# NARRATIVE

THIS PLAT WAS PREPARED AT THE REQUEST OF TREY MASCALL, ON BEHALF OF THE LILLIAN MASCALL TRUST, OWNER OF PARCEL 2 OF LAND PARTITION NO. 97-15 AS DESCRIBED IN DEED INSTRUMENT NUMBER 200201, DEED RECORDS OF GRANT COUNTY, OREGON. THE PURPOSE OF THIS PROJECT WAS TO PARTITION THE SUBJECT PROPERTY INTO TWO PARCELS, AS SHOWN ON THE ANNEXED MAP. ONLY A PORTION OF THE EXTERIOR BOUNDARY AND PARCEL DIVISION LINES WERE SURVEYED FOR THIS LAND PARTITION.

A SEARCH WAS MADE OF AVAILABLE RECORDS PERTAINING TO THIS PROJECT. I FOUND RECORD SURVEY NUMBERS 7G, 826, 2123, LAND PARTITION PLAT NO'S 96-17, 97-15 AND THE GENERAL LAND OFFICE FIELD NOTES FROM JASON OWENS. WE FOUND AND ACCEPT THE MONUMENTS FROM SURVEY NO. 7G AND UTILIZE THEM AS CONTROL FOR THIS SURVEY. A SEARCH WAS MADE FOR ORIGINAL GLO EVIDENCE AND MONUMENTS FROM SURVEY NO. 7G AT THE N1/4 CORNER OF SECTION 28 AND THE NORTHEAST CORNER, THE E1/4 CORNER AND THE N1/4 CORNER OF SECTION 29. AFTER A DILIGENT SEARCH I DETERMINED THESE CORNERS LOST, MOST LIKELY DUE TO FARMING ACTIVITIES, AND SET NEW MONUMENTS BY PROPORTIONATE MEASURE ACCORDING TO THE 2009 BLM MANUAL OF SURVEYING INSTRUCTIONS. I USED GLO RECORD DIMENSIONS FOR ALL PROPORTION CALCULATIONS AS VERNON GLAZE DID NOT RETURN SEVERAL DISTANCES ADJACENT TO THE NORTHEAST CORNER OF SECTION 29. SEE CORNER RESTORATION RECORDS FILED SEPARATELY IN THE OFFICE OF THE GRANT COUNTY SURVEYOR FOR ADDITIONAL INFORMATION ON THE CORNERS SET ALONG WITH THEIR ACCESSORIES.

I USED CURRENT SATELLITE IMAGERY TO DETERMINE THE CENTERLINES OF COUNTY ROAD NO. 40 AND COTTONWOOD CREEK ROAD. THE POSITIONS OF THE ROADS WERE VERIFIED BY TAKING FIELD MEASUREMENTS AT MULTIPLE LOCATIONS ALONG OF SAID ROADS. GOD BLESS AMERICA.

# LAND PARTITION PLAT NO. 2025-10

A PARTITION OF PARCEL 2, LAND PARTITION PLAT NO. 97-15 SITUATED IN THE SE1/4 SECTION 20, THE NE1/4 AND NW1/4 SECTION 28 AND IN THE NE1/4, SE1/4, SW1/4 AND THE NW1/4 SECTION 29, T.12S., R.26E., W.M., GRANT COUNTY, OREGON

# SURVEYOR'S CERTIFICATE

I, MICHAEL C. SPRINGER, PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY MAPPED THE PARCELS OF THIS LAND PARTITION. SAID LAND PARTITION BEING SITUATED IN THE SE1/4 SECTION 20, THE NE1/4 AND NW1/4 SECTION 28 AND IN THE NE1/4, SE1/4, SW1/4 AND THE NW1/4 SECTION 29, T.12S., R.26E., W.M., GRANT COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF LAND PARTITION NO. 97-15, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE GRANT COUNTY CLERK ON MAY 1, 1997.

SAVE AND EXCEPT THE FOLLOWING:  
 A) THAT PORTION CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, BY DEED RECORDED APRIL 21, 1997 IN THE RECORDS OF GRANT COUNTY, OREGON, AS INSTRUMENT NO. 970659.  
 B) THAT PORTION APPROPRIATED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, AS DESCRIBED AND STIPULATED IN FINAL JUDGMENT ENTERED IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR THE COUNTY OF GRANT, ON JULY 6, 2000, AND RECORDED IN THE RECORDS OF GRANT COUNTY, OREGON AS INSTRUMENT NO. 201685.

I DO HEREBY DESIGNATE THE SOUTHEAST CORNER OF SECTION 29, T12S., R.26E., W.M., AS THE INITIAL POINT OF THIS LAND PARTITION PLAT.

SAID PARTITION CONTAINING 975 ACRES, MORE OR LESS.

# DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I, JAMES SCOTT, SUCCESSOR TRUSTEE OF THE LILLIAN C. MASCALL TRUST, DO HEREBY DECLARE THAT I AM THE REPRESENTATIVE OF THE OWNERS OF LAND DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND HAVE CAUSED THE SAME TO BE PARTITIONED INTO THE PARCELS AS SHOWN HEREON IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92.

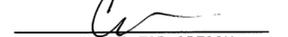
AS REPRESENTATIVE OF THE LILLIAN C. MASCALL TRUST, I DO HEREBY CREATE THE PRIVATE ACCESS EASEMENT SHOWN ON SHEET 1 OF THIS PLAT. SAID EASEMENT IS OVER AND ACROSS PARCEL 2 AND IS TO THE BENEFIT OF THE OWNERS AND FUTURE OWNERS OF PARCEL 1 FOR ACCESS TO AN IRRIGATION POINT OF DIVERSION AND FISH SCREEN. SAID EASEMENT IS 25 FEET WIDE, 12.5 FEET ON EACH SIDE OF AN EXISTING ROAD.

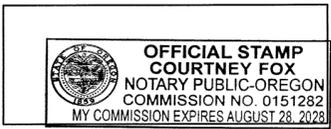
PER AFFIDAVIT OF CONSENT RECORDED DECEMBER 12, 2025 IN THE OFFICE OF THE GRANT COUNTY CLERK AS INSTRUMENT NO. 20252250, JAMES SCOTT, SUCCESSOR TRUSTEE OF THE LILLIAN C. MASCALL TRUST U/T/A DATED NOVEMBER 22, 1999 HAS AUTHORIZED PATRICIA PATRICIA WRIGHT TO SIGN THIS PLAT.

  
 PATRICIA WRIGHT  
 PATRICIA

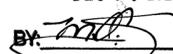
# ACKNOWLEDGMENT

STATE OF OREGON )  
 ) SS  
 COUNTY OF GRANT )  
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON December 30, 2025, BY PATRICIA WRIGHT.

  
 NOTARY PUBLIC FOR OREGON  
 MY COMMISSION EXPIRES 8/28/2028



RECEIVED AND FILED  
 GRANT COUNTY SURVEYOR

DEC 30 2025  
 BY: 

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

  
 OREGON  
 JULY 9, 2002  
 MICHAEL C. SPRINGER  
 #70918  
 EXPIRES: 6/30/2026



BENCHMARK LAND SURVEYING  
 217 N. CANYON BLVD. JOHN DAY, OREGON  
 541-620-0676 ~ mike@benchmark1s.com

LAND PARTITION PLAT  
 A PARTITION OF PARCEL 2, LAND PARTITION PLAT NO. 97-15 SITUATED IN SECTION 20, SECTION 28 AND SECTION 29, T.12S., R.26E., W.M., GRANT COUNTY, OREGON

|               |                          |
|---------------|--------------------------|
| SURVEYED FOR  | LILLIAN C. MASCALL TRUST |
| SURVEYED BY   | MCS & TLE 10/27/2025     |
| DRAWN BY: MCS | SHEET 3 OF 3             |