CENTERLINE CURVE TABLE 30 FOOT ACCESS EASEMENT THROUGH PARCELS 1, 2 AND 3 VE DELTA RADIUS LENGTH CHORD CHORD BRG 12°19'22" 500.00 107.54 107.33 N81°24'24"W 17°06'57" 500.00 N79°00'36"W 149.36 148.81 *38**59'52" 150.00 102.10 100.14 N89°57'04"W 41°08'38" 175.00 125.67 122.98 N88'52'41"W 150.00 N82'30'23"W 28*24'02" 74.35 73.59 *27*°55'16" 150.00 73.10 72.38 N82°44'46"W

CENTERLINE CURVE TABLE

60 FOOT ACCESS EASEMENT THROUGH

PARCELS 1 AND 3

24°43′53″ 200.00 86.33 85.66 N61°38′28″W 36°13′30″ 200.00 126.45 124.35 N31°09′46″W

(N89°56'00"E 866.11)

N89°56'00"E 866.11

12 FT. PUBLIC UTILITIES EASEMENT - 6 FT. EACH SIDE

69.23 N30°53'55"W

158.52 N62°34'40"W

PARCEL

S88'50'39"W 1314.39

(S88'50'39"W 1314.39)

PARCEL 2 OF LAND PARTITION NO. 97-33

N43°31'42"W

CURVE DELTA RADIUS LENGTH CHORD

60°57′23″ 200.00 212.78 202.88

40°30′04" 100.00 70.69

22'51'27" 400.00 159.58

15 FT. EASEMENT

PARCEL

5.04 AC.

BASIS (NOO'04 NOO'04

W1/16 CORNER

LAND PARTITION PLAT NO. 98-37

A PARTITON OF PARCEL 3 OF LAND PARTITION NO. 97-33

SITUATED IN THE E1/2SW1/4 AND SW1/4SE1/4

SEC. 2, T15S, R31E, W.M. GRANT COUNTY, OREGON

LEGEND

JULY 22, 1998

FOUND 2½" ALUMINUM PIPE WITH ATTACHED BAGETT - GRIFFITH & ASSOC. ALUMINUM CAP. SEE MAP OF SURVEY NO. 956.

FOUND 5/8" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED BGA SURVEY MARKER. SEE MAP OF SURVEY NO. 956.

PLASTIC CAP MARKED BGB SURVEY MARKER. SEE LAND PARTITION PLAT NO. 97-33.

FOUND 5/8" IRON PIN WITH ATTACHED YELLOW

SET 5/8"X30" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED BGB SURVEY MARKER.

RECORD BEARING AND DISTANCE

RECORD MAP OF SURVEY NO.'S 956 & 1061 LAND PARTITION PLAT NO. 97-33

DEED RECORD INSTRUMENT NO.'S 911689

DEED RECORD BOOK 88 PAGE 148

677-681

(S18'27'35"E 78.60) SCALE: 1"=200' S18°27'35"E 78.60 (S10'38'53"E 92.62) S10'38'53"E 92.62 SECTION 2 SECTION 11

(\$33.02'26"E 47.43) \$33.02'26"E 47.43 LAND PARTITION PLAT NO. 97-33 AS SHOWN

BASIS OF BEARINGS

APPROVED THIS 25 DAY OF LUGUM, 1998. COUNTY PLANNING COMMISSION

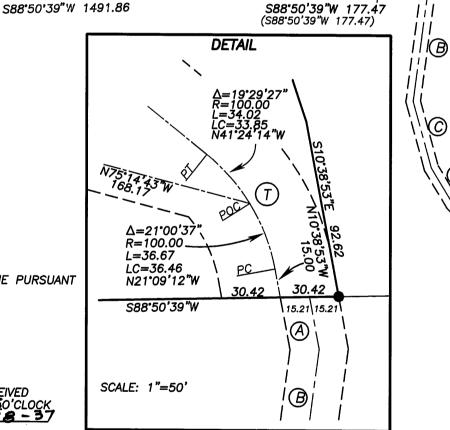
ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

Tane & Button GRANT COUNTY ASSESSOR AND TAX COLLECTOR DATE: 08-Z6-98

I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED ON THE 13 DAY OF 1998 AT 1998 GRANT COUNTY RECORDS.

AFFIDAVIT OF CONSENT TO DECLARATION OF PROPERTY

- Treat GRANT COUNTY CLERK



NARRATIVE

THIS SURVEY WAS REQUESTED BY STEPHANIE JOHNSON, PARTITIONER. THE

PURPOSE OF THIS SURVEY WAS TO PARTITION PARCEL 3 OF LAND PARTITION NO. 97-33 INTO 3 PARCELS AS SHOWN ON THE ACCOMPANYING PLAT. THE

EXTERIOR BOUNDARY OF THIS LAND PARTITION WAS DETERMINED IN LAND PARTITION NO. 97-33 WHICH I SURVEYED IN DEC. 1997. THE MONUMENTS

CENTERLINE LINE TABLE PRIVATE ACCESS EASEMENT

DISTANCE

25.04

269.01

142.90

88.59

201.35

103.50

60.94

73.65 50.92

76.11

.411+/-

(S53'12'52"E 83.82)

S53°12'52"E 83.82

SEE DETAIL

NOTES:

FROM HWY

BEARING

S10'38'53"E

S07'34'33"W

S15'29'08"E

S31°01'45"E

S45°20'34"E

S53'59'48"E

S61°54'38"E

S77°47'53"E

N86°09'41"E

N71°08'40"E

N43°18'52"E

UTILITIES EASEMENT 6 FT. EACH SIDE

(N88°50'39"E 373.15) N88°50'39"E 373.15

1/4 CORNER -

INITIAL POINT 🗲

60 FEET WIDE

5.11 AC.

PARCEL

(1) I FIND NO RECORD OR EXISTENCE OF AN APPURTENANT GEODETIC CONTROL MONUMENT WITHIN 1/2 MILE OF THIS LAND PARTITION.
(2) THE CREEK IN CORRAL GULCH RUNS WATER INTERMITTENTLY, IT IS APPROXIMATELY 1 TO 3 FEET WIDE AND HAS NO APPEARANCE OF RUNNING

OUT OF ITS CHANNEL. SEE: CENTERLINE LINE TABLE 30 FT. PRIVATE ACCESS EASEMENT FROM HWY BOOK 134 PAGES 679-681

FILED Nov.13.1998

RECEIVED AND

REGISTERED

PROFESSIONAL

SURVEYOR'S CERTIFICATE

I, ROBERT D. BAGETT, PROFESSIONAL LAND SURVEYOR. REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND PARTITION PLAT, SAID PARTITION BEING A PARTITION OF PARCEL 3 OF LAND PARTITION NO. 97-33 AND BEING SITUATED IN THE E1/2SW1/4 AND IN THE SW1/4SE1/4 OF SECTION 2, TWP.15S., R.31E., W.M., GRANT COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 2, SAID CORNER BEING MONUMENTED WITH A 2-1/2"X 30" ALUMINUM PIPE WITH ATTACHED 3 INCH ALUMINUM CAP, WHICH MONUMENT I DESIGNATE TO BE THE INITIAL POINT FOR THIS PARTITION, THENCE S.88°50'39"W., ALONG THE SOUTH LINE OF FOR THIS PARTITION, THENCE S.88*50'39"W., ALONG THE SOUTH LINE OF THE SE1/4SW1/4 OF SAID SECTION 2, A DISTANCE OF 1314.39 FEET TO THE SOUTHWEST CORNER OF SAID SE1/4SW1/4; THENCE N.00°04'00"W., ALONG THE WEST LINE OF SAID SE1/4 SW1/4 A DISTANCE OF 530.86 FEET; THENCE N.89*56'00"E., 866.11 FEET; THENCE 212.78 FEET ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE LEFT, (THE LONG CHORD OF WHICH BEARS S.43*31'42"E., 202.88 FEET; THENCE S.74*00'24"E., 29.87 FEET; THENCE N.88*50'39"E., 373.15 FEET; THENCE S.27*07'10"W., 110.62 FEET; THENCE S.53*12'52"E., 83.82 FEET; THENCE S.33*02'26"E., 47.43 FEET; THENCE S.18*27'35"E., 78.60 FEET; THENCE S.10*38'53"E., 92.62 FEET TO A POINT ON THE SOUTH LINE OF THE SW1/4SE1/4 OF SAID SECTION 2: THENCE S.88*50'39"W... ALONG THE

MARKED WITH PROPER MONUMENTS, THE LAND REPRESENTED AS SHOWN ON THIS

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT I, STEPHANIE L. JOHNSON, DO HEREBY DECLARE THAT I AM THE PARTITIONER AND GRANTEE UNDER A BARGAIN AND SALE DEED AND VENDEE'S ASSIGNMENT OF CONTRACT DATED JULY 31,1998 BECEMBER 27, 1997, RECORDED AUG 13, 1998, AS INSTRUMENT NO. 98/635, RECORDS OF GRANT COUNTY, OREGON, OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE, AND THAT I HAVE CAUSED THE SAME TO IN THE SURVEYOR'S CERTIFICATE, AND THAT I HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS IN ACCORDANCE WITH ORS CHAPTER 92, AS SHOWN ON THE ANNEXED PLAT, AND THAT I DO HEREBY GRANT TO THE FUTURE OWNERS OF PARCELS 1, 2, AND 3, A PRIVATE ACCESS EASEMENT, FOR THE PURPOSE OF INGRESS AND EGRESS FROM SAID PARCELS TO THE JOHN DAY—BURNS HIGHWAY, SAID EASEMENT BEING 30.00 FEET IN WIDTH, AS SHOWN ON THE ANNEXED PLATE. GRANT TO THE FUTURE OWNERS OF SAID PARCELS 1, 2 AND 3 A PRIVATE ACCESS EASEMENT, FOR THE PURPOSE OF INGRESS AND EGRESS TO SAID PARCELS, SAID EASEMENT, FOR THE PURPOSE OF INGRESS AND EGRESS TO SAID PARCELS, SAID EASEMENT BEING 60.00 FEET IN WIDTH, THROUGH PARCELS 1 AND 3, AS SHOWN ON THE ANNEXED PLAT, AND THAT I DO HERBY GRANT TO SAID FUTURE OWNERS A PRIVATE ACCESS EASEMENT, FOR THE PURPOSE OF INGRESS AND EGRESS FROM PARCELS 1, 2 AND 3 TO PUBLIC LANDS LYING WEST OF THIS PARTITION, AND TO THE 60 FOOT PRIVATE ACCESS EASEMENT AS SHOWN, SAID EASEMENT BEING 30.00 FEET IN WIDTH, AS SHOWN, OVER AND ACROSS SAID PARCELS 1, 2 AND 3 AND THAT I DO SHOWN OVER AND ACROSS SAID PARCELS 1, 2 AND 3, AND THAT I DO HEREBY GRANT TO SAID FUTURE OWNERS OF PARCELS 1, 2 AND 3, A PRIVATE ACCESS EASEMENT, FOR THE PURPOSE OF INGRESS AND EGRESS TO PUBLIC LANDS LYING WEST OF THIS PARTITION, SAID EASEMENT BEING 15.00 FEET IN WIDTH AND BEING SITUATED OVER AND ACROSS THE NORTH 15.00 FEET OF THE WEST 926.90 FEET OF PARCEL 2 OF LAND PARTITION NO. 97—33 AS SHOWN ON THE PLAT THEREOF, AND THAT I DO HEREBY GRANT TO THE FUTURE OWNERS OF SAID PARCELS 1, 2 AND 3, THE PUBLIC UTILITIES EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF UTILITIES AND APPURTENANCES NECESSARY AND CONVENIENT THERETO, ALL AS SHOWN ON THE ANNEXED PLAT.

SAID PARCELS SUBJECT TO THE FOLLOWING:

1. A. EASEMENTS, LIENS, ENCUMBRANCES, INTERESTS OR CLAIMS
THEREOF WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.
B. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH ARE NOT SHOWN
BY THE PUBLIC RECORDS BUT WHICH COULD BE ASCERTAINED BY AN
INSPECTION OF THE LAND OR BY MAKING INQUIRY OF PERSONS IN POSSESSION THEREOF.

2. A. UNPATENTED MINING CLAIMS.

B. RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
C. WATER RIGHTS, CLAIMS OR TITLE TO WATER.

WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B), OR (C) ARE SHOWN BY THE PUBLIC RECORDS.

3. COVENANTS, BURDENS AND RESTRICTIONS, WITH CERTAIN LIMITED ACCESS GRANTED, AS SHOWN IN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS STATE HIGHWAY COMMISSION, DATED JANUARY 15, 1963, RECORDED JANUARY 21, 1963 IN DEED BOOK 88, PAGE 148.

INDENTURE OF ACCESS, BY THE STATE OF OREGON BY AND THROUGH ITS STATE HIGHWAY COMMISSION, INCLUDING THE TERMS AND PROVISIONS THEREOF, DATED SEPTEMBER 19, 1966, RECORDED OCTOBER 25, 1966, IN DEED BOOK 95, PAGE 432.

5. THE AFFECTS OF THOSE CERTAIN DEEDS FROM DENNIS L. CAWRSE AND JOANNE CAWRSE, HUSBAND AND WIFE, ET AL TO JAMES A. HENNING AND MAE JEANETT HENNING, DATED DECEMBER 31, 1986, RECORDED DECEMBER 31, 1986 IN DEED BOOK 134, PAGE 678, AND FROM JAMES A. HENNING AND MAE JEANETT HENNING, HUSBAND DECEMBER 31, 1986 PECORDED DECEMBER 31, 1 1986, RECORDED DECEMBER 31, 1986 IN DEED BOOK 134, PAGE 677, TO ESTABLISH MAP OF SURVEY NO. 956.

6. EASEMENT APPURTENANT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FROM DENNIS L. CAWRSE AND JOANNE CAWRSE, HUSBAND AND WIFE, TO JAMES A. HENNING AND MAE JEANETT HENNING, HUSBAND AND WIFE, DATED DECEMBER 31, 1986, RECORDED DECEMBER 31, 1986 IN DEED BOOK 134, PAGE 679.

EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS SHOWN IN DEED TO JAMES S. LUNSFORD AND MARY THERESA LUNSFORD, HUSBAND AND WIFE, DATED JANUARY 17, 1990, RECORDED SEPTEMBER 27, 1991 IN THE RECORDS OF GRANT COUNTY, OREGON, AS INSTRUMENT NO. 911689.

CONTRACT OF SALE, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN MAE JEANETT HENNING AND JAMES A. HENNING, HUSBAND AND WIFE, VENDOR, AND JERRY L. JOHNSON, VENDEE, AS DISCLOSED BY A MEMORANDUM OF CONTRACT OF SALE DATED MAY 14, 1997, RECORDED MAY 14, 1997, AS INSTRUMENT NO. 970873, RECORDS OF GRANT COUNTY, OREGON.

9. BARGAIN AND SALE DEED AND VENDEE'S ASSIGNMENT OF CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN JERRY L. JOHNSON, GRANTOR, AND STEPHANIE L. JOHNSON, GRANTEE, DATED DECEMBER 27, 1997, RECORDED AUG /3, 1998, AS INSTRUMENT NO. 98/635, RECORDS OF GRANT COUNTY, OREGON.

10. THE PRIVATE ACCESS EASEMENT, 60 FEET WIDE, AS SHOWN ACROSS PARCELS 1 AND 3, FOR THE PURPOSE OF INGRESS AND EGRESS TO LANDS NORTH OF THIS PARTITION.

11. THE PRIVATE ACCESS EASEMENT, 30 FEET WIDE, FOR THE PURPOSE OF INGRESS AND EGRESS TO PUBLIC LANDS, AS SHOWN ACROSS PARCELS

12. THE PUBLIC UTILITIES EASEMENTS, AS SHOWN, TO PROVIDE INGRESS AND EGRESS TO AND FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES.

STEPHANIE L. JOHNSON



