

BENCHMARK LAND SURVEXING

JULY 9, 2002 MICHAEL C. SPRINGER

EXPIRES: 6/30/2026

#70918

DETAIL SCALE: 1"=200" **PARCEL** PARCEL (120.29)(S89°38'01"E)

> BENCHMARK LAND SURVEYING 217 N. CANYON BLVD. JOHN DAY, OREGON 541-620-0676 ~ mike@benchmarkls.com

LAND PARTITION PLAT SITUATED IN THE SE1/4 SECTION 24 AND THE NE1/4, SE1/4 AND NW1/4 SECTION 25, T.10S., R.27E., W.M., AND IN THE SW1/4 SECTION 19, T.10S., R.28E., W.M., GRANT COUNTY, OREGON

JOHN & DEBORAH COLE SURVEYED FOR 9/11/2024 DRAWN BY SHEET 1 OF 2 SCALE: 1"=600'

# LAND PARTITION PLAT NO. 2024-08

SITUATED IN THE SE1/4 SECTION 24 AND THE NE1/4, SE1/4 AND NW1/4 SECTION 25, T.10S., R.27E., W.M., AND IN THE SW1/4 SECTION 19, T.10S., R.28E., W.M., GRANT COUNTY. OREGON

### **DECLARATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE JOHN L. COLE AND DEBORAH S. COLE, HUSBAND AND WIFE (WHO ALSO ACQUIRED TITLE AS JOHN L. COLE AND DEBORAH S. COLE, AS TENANTS BY THE ENTIRETY), DO HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND THAT WE HAVE CAUSED THE SAME TO BE PARTITIONED INTO A SINGLE PARCEL IN ACCORDANCE WITH THE PROVISIONS OF OFFS CHAPTER 92, AS SHOWN HEREON.

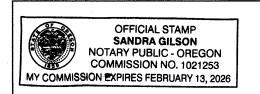
#### **ACKNOWLEDGMENT**

STATE OF OREGON )

COUNTY OF GRANT )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JOHN L. COLE AND DEBORAH S. COLE.

Striken NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES 2/13/26



## EASEMENTS

- 1. RIGHTS OF THE PUBLIC AND OF GOVERNMENTAL BODIES IN AND TO ANY PORTION OF THE HEREIN DESCRIBED LANDS LYING WITHIN THE LIMITS OF STREETS, ROADS OR HIGHWAYS.
- 2. ANY AND ALL MATTERS, INCLUDING EASEMENTS AND ASSESSMENTS, IF ANY, PERTAINING TO IRRIGATION DITCHES THAT MAY TRAVERSE THE SUBJECT PROPERTY.
- 3. ROAD RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. GRANTED TO GRANT COUNTY, OREGON. RECORDED JANUARY 17, 1961 IN BOOK 84, PAGE 355. AFFECTS THE SW1/4NE1/4 AND NW1/4SE1/4 SECTION 25, AS SHOWN.
- 4. PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR UTILITIES AND INCIDENTAL PURPOSES. GRANTED TO TELEPHONE UTILITIES OF EASTERN OREGON, INC. RECORDED APRIL 5, 1985 IN BOOK 131, PAGE 636. AFFECTS THE S1/2SE1/4 SECTION 24 AND THE NW1/4SE1/4 SECTION 25, NO SPECIFIED WIDTH. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION.
- 5. PRIVATE RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR UTILITIES AND INCIDENTAL PURPOSES. GRANTED TO TELEPHONE UTILITIES OF EASTERN OREGON, INC. RECORDED MAY 13, 1985 IN BOOK 131, PAGE 809. AFFECTS THE NW1/4SE1/4 SECTION 25, NO SPECIFIED WIDTH. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION.
- 6. PRIVATE RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR UTILITIES AND INCIDENTAL PURPOSES. GRANTED TO TELEPHONE UTILITIES OF EASTERN OREGON, INC. RECORDED MAY 13, 1985 IN BOOK 131, PAGE 810. AFFECTS THE NW1/4SE1/4 SECTION 25, NO SPECIFIED WIDTH. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION.
- PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR THE CONSTRUCTION AND MAINTENANCE OF TRANSMISSION LINES AND POLES, TOGETHER WITH ALL APPURTENANCES THERETO AS MORE PARTICULARLY DESCRIBED THEREIN. GRANTED TO TELEPHONE UTILITIES OF EASTERN OREGON. RECORDED FEBRUARY 25, 1988 IN BOOK 136, PAGE 411. EASEMENT IS 10 FEET WIDE AND AFFECTS LOT 4, SECTION 19, T.10S., R.28E. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION.
- RIGHT OF WAY DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF. GRANTED TO GRANT COUNTY, OREGON, RECORDED MARCH 8, 1995 AS INSTRUMENT NO. 950456. WIDTH VARIES, SHOWN HEREON AS COUNTY ROAD 6.
- AGREEMENT FOR A PRIVATE EASEMENT AND ACKNOWLEDGEMENT OF FENCE OF CONVENIENCE. INCLUDING THE TERMS AND PROVISIONS THEREOF. BETWEEN CHINA PEAK RANCH, INC. AND KEITH CHARLES AND BETTY JO CHARLES, HUSBAND AND WIFE. RECORDED OCTOBER 30, 2009 AS INSTRUMENT NO. 20092359. EASEMENT IS 30 FEET IN WIDTH. EASEMENT AFFECTS THE NE1/4NW1/4 SECTION 25 AND IS OUTSIDE THE BOUNDARY OF THIS LAND PARTITION. APPROXIMATE LOCATION SHOWN.
- 10. EASEMENTS, RIGHTS OF WAY OR RESERVATIONS AS SAME MAY EXIST OR APPEAR OF RECORD.

### REFERENCES

RECORD MAP OF SURVEY NO.'S 1260, 1449, 1500, 1649 & 2061,

LAND PARTITION PLAT NO. 2003-10

DEED RECORD INSTRUMENT NO.'S 950456, 961701, 20111380,

20130475 & 20130681

DEED RECORD BOOK 84, PAGE 355

LAND TITLE CO. OF GRANT COUNTY PRELIMINARY REPORT ORDER NO. 29128

### NARRATIVE

THIS PLAT WAS PREPARED AT THE REQUEST OF JOHN AND DEBORAH COLE, OWNERS OF THE LAND DESCRIBED IN DEED INSTRUMENT NUMBERS 961701, 20130475 AND 20131380, DEED RECORDS OF GRANT COUNTY, OREGON. THE PURPOSE OF THIS PLAT IS TO CONSOLIDATE THE COLES' PROPERTY INTO A SINGLE PARCEL. NO SURVEY WAS CONDUCTED FOR THIS PARTITION

A SEARCH WAS MADE OF AVAILABLE RECORDS PERTAINING TO THIS PROJECT. I FOUND RECORD SURVEY NUMBERS 1260, 1500, 1649, 2061 AND LAND PARTITION PLAT NO. 2003-10. WHERE POSSIBLE, I UTILIZED THE RECORD COURSES AND DISTANCES FROM THESE MAPS TO RECONSTRUCT THE SECTION. SECTION SUBDIVISION LINES AND COUNTY ROADS. HOWEVER, THIS BEING AN UNSURVEYED LAND PARTITION, THE AREA OF PARCEL 1 AND THE LOCATIONS OF ALL LINES, COURSES, DISTANCES, EASEMENTS AND COUNTY ROADS ARE APPROXIMATE. GOD BLESS AMERICA.

RANT COUNTY PLANNING BIREC

AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

Chief Law tax collector

GRANT COUNTY ASSESSOR & TAX COLLECTOR

DATE: 9/30/24

I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED ON THE 30 DAY OF September, 2024 AT 3:21 o'clock  $P_{\text{M.}}$ , and recorded as land partition PLAT NO. 2024-08 GRANT COUNTY RECORDS.

Damie Cates GRANT COUNTY CLERK

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE OPTOMAL PLAT. BENCHMARK LAND SURVEYING

## SURVEYOR'S CERTIFICATE

I, MICHAEL C. SPRINGER, PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY MAPPED THIS UNSURVEYED SINGLE PARCEL LAND PARTITION. SAID LAND PARTITION BEING SITUATED IN GRANT COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1

T.10S., R.27E., W.M.:

SECTION 25: SW1/4NE1/4, S1/2NW1/4, NW1/4SE1/4;

ALSO, A TRACT OF LAND BEING A PORTION OF THE SE1/4 SECTION 25, T.10S., R.27E. W.M. BEING SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED JANUARY 14, 1993 IN THE GRANT COUNTY SURVEYORS OFFICE AS RECORD OF SURVEY NUMBER 1260. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SW1/4NE1/4 OF SAID SECTION 25;

THENCE ALONG THE EAST LINE OF SAID SW1/4NE1/4, S.00°07'30"W., 1310.85 FEET TO THE NORTHEAST CORNER OF THE THENCE ALONG THE EAST LINE OF SAID NW1/4SE1/4, S.00°20'40"W., 855.52 FEET TO THE WESTERLY RIGHT OF WAY LINE

OF COUNTY ROAD NUMBER 6 AS SHOWN ON SAID RECORD OF SURVEY, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT:

THENCE CONTINUING ALONG THE EAST LINE OF SAID NW1/4SE1/4, S.00°20'40"W., 463.03 FEET TO THE SOUTH LINE OF THE NE1/4SE1/4 SAID SECTION 25:

THENCE ALONG SAID SOUTH LINE, S.89\*38'01"E., 120.29 FEET; THENCE N.00\*45'45"E., 66.88 FEET;

THENCE N.04°37'00"E., 28.64 FEET; THENCE N.15°48'00"E., 54.70 FEET; THENCE N.70°53'07"E., 18.06 FEET TO THE SAID WESTERLY RIGHT OF WAY LINE;

THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING THREE COURSES AND DISTANCES:

(1) N.19\*06'53"W., 111.37 FEET;

(2) NORTHERLY ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 690.00 FEET, THROUGH A CENTRAL ANGLE OF 19°15'50", AN ARC LENGTH OF 231.99 FEET, SUBTENDED BY A CHORD WHICH BEARS N.29°25'10"W.. 230.90 FEET:

(3) N.38\*32'31"W., 4.44 FEET TO THE POINT OF BEGINNING.

ALSO, A TRACT OF LAND BEING A PORTION OF THE SE1/4 OF SECTION 25, T.10S., R.27E. W.M., BEING SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED JANUARY 14, 1993 IN THE GRANT COUNTY SURVEYORS OFFICE AS RECORD OF SURVEY NUMBER 1260, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SW1/4NE1/4 SAID SECTION 25;

THENCE ALONG THE EAST LINE OF SAID SW1/4NE1/4, S.00°07'30"W., 1310.85 FEET TO THE NORTHEAST CORNER OF THE

THENCE ALONG THE EAST LINE OF THE NW1/4SE1/4, S.00°20'40"W., 225.94 FEET TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NUMBER 6 AS SHOWN ON SAID RECORD OF SURVEY, SAID POINT BEING THE POINT OF BEGINNING OF THENCE CONTINUING ALONG THE EAST LINE OF SAID NW1/4SE1/4, S.00°20'40"W., 314.71 FEET TO THE SAID WESTERLY

RIGHT OF WAY LINE; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE OF THE FOLLOWING THREE COURSES AND DISTANCES:

N.30°59'45"E., 106.91 FEET; NORTHERLY ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 160.00 FEET, THROUGH A CENTRAL ANGLE OF 77'45'00", AN ARC LENGTH OF 217.12 FEET, SUBTENDED BY A CHORD WHICH BEARS N.07'52'45"W.,

(3) N.46°45'15"W., 35.19 FEET TO THE POINT OF BEGINNING.

SAVE & EXCEPT THAT PORTION CONVEYED TO GARY W. ENGLE AND PATRICIA M. ENGLE, TRUSTEES OR A SUCCESSOR TRUSTEE OF THE GREG & PATRICIA ENGLE TRUST DATED 7-10-2006, BY DEED RECORDED APRIL 25, 2013, AS INSTRUMENT NO. 20130681; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NW1/4SE1/4 SAID SECTION 25;

THENCE S.00'20'40"W., 139.29 FEET ALONG THE EAST LINE OF SAID NW1/4SE1/4 TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 6:

THENCE ALONG SAID RIGHT OF WAY LINE, N.44°38'24"E., 176.85 FEET; THENCE 245.34 FEET ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE RIGHT (THE LONG CHORD OF WHICH BEARS

N.11°36'45"W., 230.24 FEET); THENCE N.66°28'15"W., 10.00 FEET;

THENCE N.23°31'45"E., 451.26 FEET;

THENCE 4.66 FEET ALONG THE ARC OF A 850.00 FOOT RADIUS CURVE LEFT (THE LONG CHORD OF WHICH BEARS N.23'22'20"E., 4.66 FEET) TO A POINT ON THE EAST LINE OF THE SW1/4NE1/4 SAID SECTION 25; THENCE ALONG SAID EAST LINE, S.00'07'30"W., 634.09 FEET TO THE POINT OF BEGINNING.

TRACT 2:

LAND IN THE SE1/4 SECTION 24 AND THE NE1/4, SECTION 25, T.10S., R.27E. AND IN THE SW1/4 SECTION 19, T.10S., R.28E., W.M., GRÁNT COUNTY, OREGON, AS FOLLOWS:

PARCEL 1 OF LAND PARTITION PLAT NO. 2003-10, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE ON SEPTEMBER 29, 2003.

I DO HEREBY DESIGNATE THE W1/4 CORNER SECTION 25, T.10S., R.27E., W.M. AS THE INITIAL POINT OF THIS PLAT.

THIS LAND PARTITION CONTAINS 315 ACRES, MORE OR LESS.



BENCHMARK LAND SURVEYING 217 N. CANYON BLVD. JOHN DAY, OREGON 541-620-0676 ~ mike@benchmarkls.com

LAND PARTITION PLAT SITUATED IN THE SE1/4 SECTION 24 AND THE NE1/4, SE1/4 AND NW1/4 SECTION 25, T.10S., R.27E., W.M., AND IN THE SW1/4 SECTION 19, T.10S., R.28E., W.M., GRANT COUNTY, OREGON

SURVEYED FO	R JOHN & DEBC	DRAH COLE
DRAWN BY	MCS	9/11/2024
		SHEET 2 OF 2