

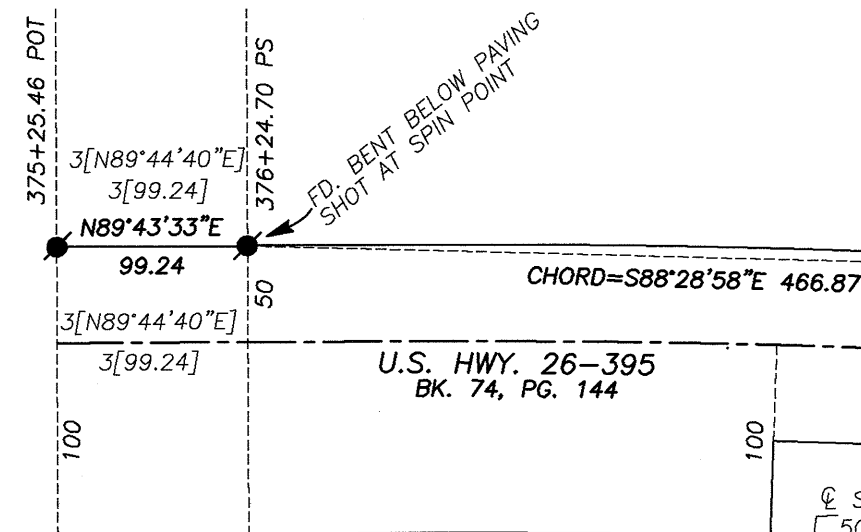
# LAND PARTITION PLAT NO. 2023-05

SITUATED IN THE SE1/4 AND THE SW1/4 SECTION 22, T.13S., R.31E., W.M.,  
CITY OF JOHN DAY, GRANT COUNTY, OREGON



## BASIS OF BEARINGS

RECORD MAP OF SURVEY NO. 2077  
AS SHOWN



## DECLARATION / DEDICATION

KNOW ALL MEN BY THE PRESENTS THAT I, HEATHER ROOKSTOOL, AN AUTHORIZED REPRESENTATIVE OF THE CITY OF JOHN DAY, OREGON, DO HEREBY DECLARE THAT SAID CITY IS THE OWNER OF LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAS CAUSED THE SAME TO BE PARTITIONED INTO LOTS IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS SHOWN HEREON.

THE CITY OF JOHN DAY DOES HEREBY DEDICATE TO THE PUBLIC FOREVER NW JOHNSON DRIVE, AS SHOWN ON THE ANNEXED PLAT.

THE CITY OF JOHN DAY DOES ALSO HEREBY CREATE PRIVATE POWERLINE EASEMENTS "A" AND "B". SAID EASEMENTS BEING ON, OVER, UNDER AND ACROSS PARCEL 2 TO THE BENEFIT OF PARCELS 2 AND 3. SAID EASEMENTS "A" AND "B" ARE CENTERED ON EXISTING BURIED POWERLINES.

THE CITY OF JOHN DAY DOES ALSO HEREBY CREATE PUBLIC WATERLINE EASEMENTS "C" AND "D". SAID EASEMENTS BEING ON, OVER, UNDER AND ACROSS PARCELS 2 AND 3 TO THE BENEFIT OF PARCELS 2 AND 3. SAID EASEMENTS "C" AND "D" ARE CENTERED ON EXISTING BURIED WATERLINES.

*Heather Rookstool*  
CITY OF JOHN DAY, MAYOR

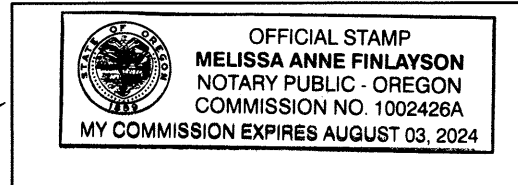
## ACKNOWLEDGMENT

STATE OF OREGON SS  
COUNTY OF GRANT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 24, 2023,  
BY HEATHER ROOKSTOOL,

*Melissa Finlayson*  
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES August 03, 2024



4  
C CURVE DATA  
A=24°37'08"  
R=911.24  
L=391.54  
LC=388.54  
N07°20'18"W

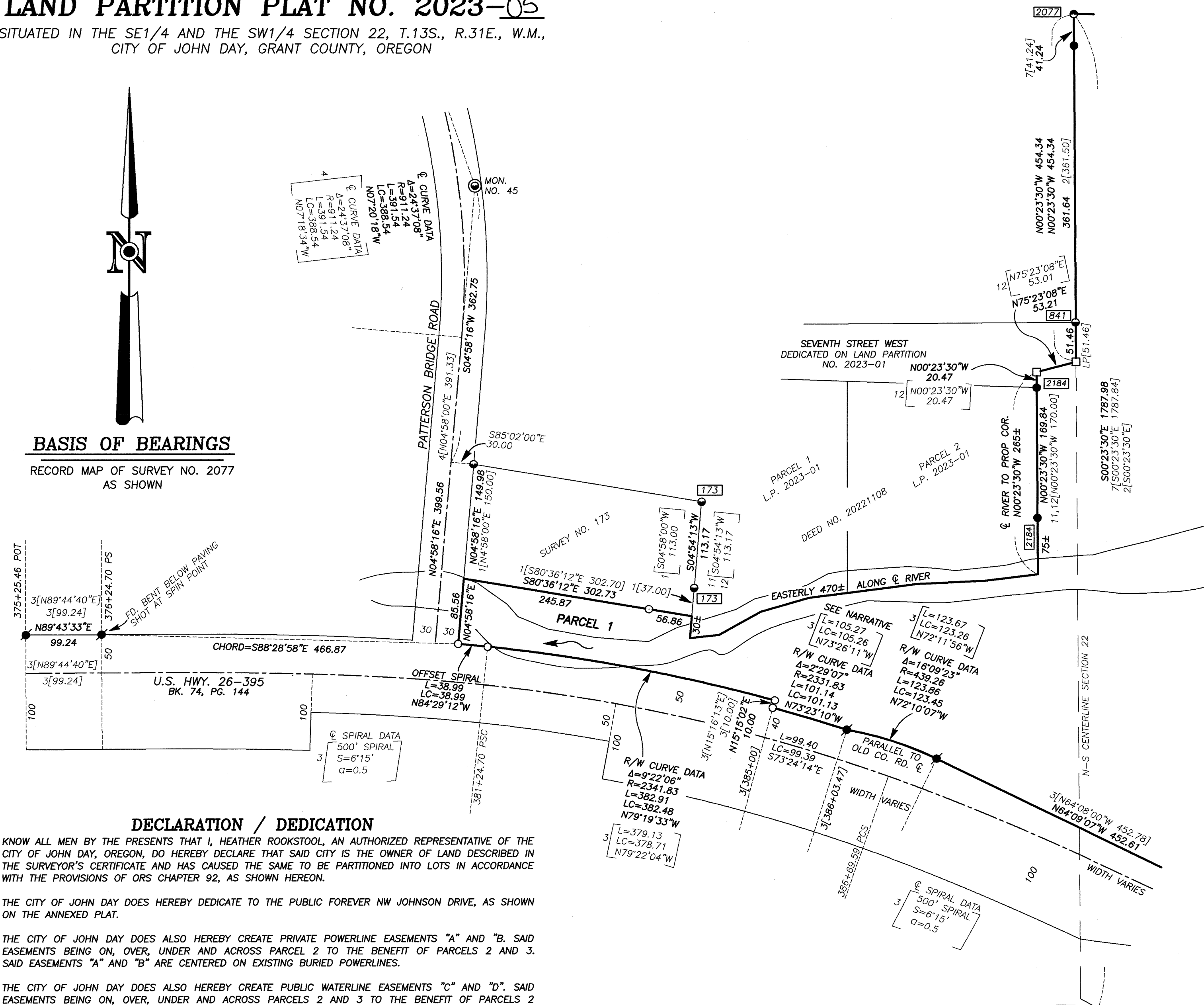
3  
S SPIRAL DATA  
500' SPIRAL  
S=6'15"  
a=0.5

R/W CURVE DATA  
Δ=9°22'06"  
R=2341.83  
L=382.91  
LC=382.48  
N79°19'33"W

SEE NARRATIVE  
L=105.27  
LC=105.26  
N73°26'11"W

R/W CURVE DATA  
Δ=2°29'07"  
R=2331.83  
L=101.14  
LC=101.13  
N73°23'10"W

3  
S SPIRAL DATA  
500' SPIRAL  
S=6'15"  
a=0.5



## APPROVALS

APPROVED THIS 22 DAY OF MARCH, 2023,

*[Signature]*  
UNION COUNTY SURVEYOR

APPROVED THIS 23 DAY OF MARCH, 2023.

*[Signature]*  
CITY OF JOHN DAY, COUNCIL PRESIDENT

ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

*[Signature]*  
GRANT COUNTY ASSESSOR & TAX COLLECTOR  
DATE: 03/23/2023

I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED ON THE 24 DAY OF MARCH, 2023 AT 9 O'CLOCK A.M., AND RECORDED AS LAND PARTITION PLAT NO. 2023-05 GRANT COUNTY RECORDS.

*[Signature]*  
GRANT COUNTY CLERK - Deputy Clerk

## REFERENCES

RECORD MAP OF SURVEY NO.'S 173, 841, 932, 1042, 1245, 1608, 2077, 2109, 2115, 2168 & 2184

LAND PARTITION PLAT NO. 2023-01

DEED RECORD INSTRUMENT NO.'S 962152, 20171037, 20171038, 20180067, 20190872, 20192061 & 20221108

DEED RECORD BOOK 74, PAGE 144

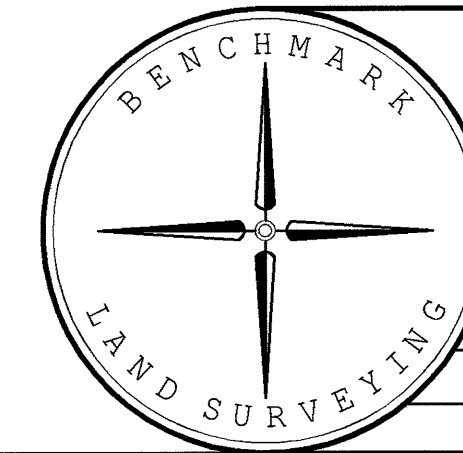
PRELIMINARY TITLE REPORT ORDER NO. 28593

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*[Signature]*  
OREGON  
JULY 9, 2002  
MICHAEL C. SPRINGER  
#70918  
EXPIRES: 6/30/2024

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

*[Signature]*  
BENCHMARK LAND SURVEYING



BENCHMARK LAND SURVEYING  
217 N. CANYON BLVD. JOHN DAY, OREGON  
541-575-1251 ~ benchmark1s.com

LAND PARTITION PLAT  
SITUATED IN THE SE1/4 AND THE SW1/4 SECTION 22,  
T.13S., R.31E., W.M.,  
CITY OF JOHN DAY, GRANT COUNTY, OREGON

SURVEYED FOR	THE CITY OF JOHN DAY	
SURVEYED BY	MCS & DDD	3/8/2023
SCALE: 1"=100'	DRAWN BY: MCS	SHEET 2 OF 3

SEE SHEET 1