# LAND PARTITION OF PARCEIS

 $\triangleright$ REPLAT O SITUATED OF PARCELS 1 & IN THE SE1/4 1 & 2 OF LAND PARTITION PLAT NO. 2014

'4 SECTION 21, T.13S., R.31E., W.M., GRANCE COUNTY, OREGON AT NO. 2014-04 W.M., GRANT

#### NARRATIVE

THIS PLAT WAS PREPARED AT THE REQUEST OF JESSE MADDEN ON BEHALF OF BLUE MOUNTAIN CUSTOM HOMES AND DEVELOPMENT, INC., OWNERS OF THE LAND DESCRIBED IN GRANT COUNTY DEED INSTRUMENT NO. 20142201. THE PURPOSE OF THIS PLAT IS TO RECONFIGURE THE PARCELS CREATED ON LAND PARTITION PLAT NO. 2014—04.

A SEARCH WAS MADE OF AVAILABLE RECORDS PERTAINING TO THIS PROJECT. FIELD MEASUREMENTS WERE MADE TO LOCATE APPURTENANT RECORD MONUMENTS FROM SURVEY NO'S 535, 1186, 1442, 1995 AND LAND PARTITION PLAT NO 2014—04. FOUND MONUMENTS FROM THESE SURVEYS ARE ACCEPTED. WE WERE UNABLE TO TAKE OBSERVATIONS ON TWO RECORD IRON PINS ON THE BOUNDARY OF THIS PARTITION. ONE PIN ON THE SOUTH BOUNDARY IS COVERED BY A LARGE IRON STRUCTURE AND THE OTHER, ON THE WEST BOUNDARY, IS UNDER A PILE CONTAINING SEVERAL THOUSAND YARDS OF GRAVEL. I SHOW THE POSITION OF THESE CORNERS BY CALCULATING A BEARING—BEARING INTERSECTION (USING RECORD BEARINGS) FOR EACH FROM THE NEAREST FOUND ADJACENT PINS.

THE RECORD OFFSET PIN NEAR THE NORTHEAST CORNER OF PARCEL 2 OF THIS PARTITION WAS MISSING. WE RESET THIS PIN AT THE RECORD BEARING AND DISTANCE FROM THE NEAREST FOUND PIN TO THE SOUTH. SINCE A PORTION OF THE NORTH LINE OF THE SUBJECT PROPERTY FALLS IN THE JOHN DAY RIVER, IT IS IMPOSSIBLE TO RUN A COMPLETE CLOSURE BETWEEN FOUND OR SET MONUMENTS. AS SUCH, I FORCED ANY MISCLOSURE TO THE CENTER LEG ALONG THE NORTH BOUNDARY.

NEW PINS WERE SET ON THE BOUNDARY OF PARCEL 2 AT THE DIRECTION OF MR. MADDEN AND ACCORDING TO THE EVIDENCE FOUND. GOD BLESS AMERICA.

### SURVEYOR'S CERTIFICATE

I, MICHAEL C. SPRINGER, PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE PARCELS OF THIS LAND PARTITION. SAID LAND PARTITION BEING SITUATED IN THE SE1/4 SECTION 21, T.13S., R.31E., W.M., GRANT COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 AND PARCEL 2 OF LAND PARTITION NO. 2014—04, ACCORDING TO THE PLAT THEREOF FILED FOR THE RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE.

THIS PARTITION CONTAINS 9.51 ACRES, MORE OR LESS

I DO HEREBY DESIGNATE THE NORTHWEST CORNER INITIAL POINT OF THIS LAND PARTITION PLAT, SAID FROM THE S1/4 SAID SECTION 21. OF PARCEL 2 OF LAND PARTITION PLAT NO. 2014—04 AS THE POINT BEING BEING 1632.07 FEET NORTH & 429.31 FEET WEST

SAID CORPORATION DOES HEREBY CREATE THE 30 FOOT WIDE PRIVATE ACCESS EASEMENT OVER AND ACROSS PARCEL 1 TO THE BENEFIT OF PARCEL 2. SAID EASEMENT BEING THE EAST 30.00 FEET OF SAID PARCEL 1 LYING SOUTHERLY 0F THE SOUTH LINE OF SAID PARCEL 2, AS SHOWN ON THE ANNEXED PLAT.

AS THE SOLE VESTED OWNER OF PARCELS 1 AND 2 OF LAND PARTITION PLAT NO. 2014—04, SAID CORPORATION DOES HEREBY EXTINGUISH THE ENTIRE 30 FOOT WIDE PRIVATE ACCESS EASEMENT CREATED ON LAND PARTITION PLAT 2014—04.

AND DEVELOPMENT,

INC.

**ACKNOWLEDGMENT** 

STATE OF OREGON SS

THIS INSTRUMENT WAS ACKNOWLEDGED ME ON And 30 , 2021, BY JESSE MADDEN

COMMISSION EXPIRES



# EASEMENTS

- ANY RIGHTS OF WAY FOR PUBLIC UTILITIES CROSSING THE DESCRIBED LANDS.
- RIGHTS OF THE PUBLIC IN AND TO ANY PORTION OF THE HEREIN DESCRIBED PREMISES LYING WITHIN THE BOUNDARIES OF STREETS, ROADS OR HIGHWAYS.
- PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER LINES GRANTED TO CALIFORNIA—PACIFIC UTILITIES COMPANY, A CORPORATION, RECORDED APRIL 5, 1957 IN BOOK 76 PAGE 552. SAID EASEMENT BEING 10 FEET IN WIDTH. EASEMENT IS NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION.
- PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER OR TELEPHONE LINES AND/OR GAS OR WATER MAINS GRANTED TO C P NATIONAL, A CORPORATION, RECORDED JANUARY 23, 1980 IN BOOK 122 PAGE 386. SAID EASEMENT BEING 30 FEET IN WIDTH. APPROXIMATE LOCATION SHOWN ON THE ANNEXED PLAT.
- PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER OR TELEPHONE LINES AND/OR GAS OR WATER MAINS GRANTED TO C P NATIONAL, A CORPORATION, RECORDED JUNE 6, 1980 IN BOOK 123 PAGE 124. SAID EASEMENT BEING 30 FEET IN WIDTH. APPROXIMATE LOCATION SHOWN ON THE ANNEXED PLAT.
- PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER OR TELEPHONE LINES AND/OR GAS OR WATER MAINS GRANTED TO C P NATIONAL, A CORPORATION, RECORDED JUNE 6, 1980 IN BOOK 123 PAGE 125. SAID EASEMENT BEING 30 FEET IN WIDTH. APPROXIMATE LOCATION SHOWN ON THE ANNEXED PLAT.
- PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER OR TELEPHONE LINES AND/OR GAS OR WATER MAINS GRANTED TO C P NATIONAL, A CORPORATION, RECORDED OCTOBER 14, 1981 IN BOOK 125 PAGE 480. SAID EASEMENT BEING 30 FEET IN WIDTH, APPROXIMATE LOCATION SHOWN ON THE ANNEXED PLAT.
- PRIVATE EASEMENT AS SHOWN ON PLAT FOR LAND PARTITION PLAT NO. 2014—04, FILED IN THE OFFICE OF THE GRANT COUNTY CLERK ON JUNE 6, 2014 FOR ACCESS AND UTILITY. SAID EASEMENT BEING 30 FEET IN WIDTH, AS SHOWN ON THE ANNEXED PLAT. \*SAID EASEMENT TO BE EXTINGUISHED BY THIS PLAT\* PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER LINES GRANTED TO OREGON TRAIL ELECTRIC CONSUMERS COOPERATIVE A CORPORATION, RECORDED JULY 16, 1993 AS INSTRUMENT NO. 931196. SAID EASEMENT BEING 30 FEET IN WIDTH. APPROXIMATE LOCATION SHOWN ON THE ANNEXED PLAT.
- PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER LINES GRANTED TO OREGON TRAIL ELECTRIC CONSUMERS COOPERATIVE A CORPORATION, RECORDED AUGUST 19, 2021 AS INSTRUMENT NO. 20211795. SAID EASEMENT BEING 20 FEET IN WIDTH. AS SHOWN ON THE ANNEXED PLAT.
- EASEMENTS, RIGHTS OF WAY OR RESERVATIONS AS SAME MAY EXIST OR APPEAR OF RECORD.

### APPROVALS

APPROVED THIS 30 DAY OF AUGUST 2021.

GRANT COUNTY PLANNING DIRECTOR APPROVED THIS BODAY OF August

SPECIAL ASSESSMENTS DUE SPECIAL ASSESSED AND COLLECTED.

GRANT COUNTY ASSESSOR & DATE: 08/30/202/ TAX COLLECTOR

ON THE 30 DAY OF CHAIT THIS PLAT WAS RECEIVED ON THE 30 DAY OF CHAIR COUNTY RECORDS.

PLAT NO. 2021 AT GRANT COUNTY RECORDS.

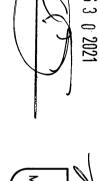
GRANT COUNTY CLERK

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## REFERENCES

DEED RECORD INSTRUMENT NO. PRELIMINARY TITLE REPORT ORDER NO. 27864 LAND PARTITION PLAT NO.'S 93-SURVEY NO.'S 535, 551, 1186, 1442 & 1995 20142201 4 & 2014-04

RECEIVED AND SICED GRANT COUNTY SURVEYOR



REGISTERED PROFESSIONAL LAND SURVEYOR

BENCHMARK LAND SURVEYING 217 N. CANYON BLVD. JOHN DAY, OREGON 541-575-1251

LAND PARTITION PLAT
REPLAT OF PARCELS 1 & 2 OF LAND PARTITION NO. 2014-04
SITUATED IN THE SE1/4 SECTION 21, T.13S., R.31E., W.M.,
GRANT COUNTY, OREGON

SURVEYED FOR SURVEYED BY BLUE MOUNTAIN CUSTOM HOMES

MCS & NNS 8/26/20

DRAWN BY: MCS & NNS SHEET 2 8/26/2021