SURVEYOR'S CERTIFICATE

I, MICHAEL C. SPRINGER, PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED THE PARCELS OF THIS LAND PARTITION. SAID LAND PARTITION BEING SITUATED IN GOVERNMENT LOTS 1 AND 2, SECTION 2, T.14S., R.31E., W.M., GRANT COUNTY, OREGON, MORE PARTICULARLY

PARCEL 1 AND PARCEL 2 OF LAND PARTITION NO. 99-16, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD IN THE OFFICE OF THE GRANT COUNTY CLERK.

CONTAINING 3.00 ACRES, MORE OR LESS.

I DO HEREBY DESIGNATE THE SOUTHEAST CORNER OF PARCEL 1 OF SAID PARTITION PLAT NO. 99-16 AS THE INITIAL POINT OF THIS LAND PARTITION PLAT.

DECLARATION

KNOW ALL MEN BY THE PRESENTS THAT I, LAURA B. CRAMER, DO HEREBY DECLARE THAT I AM THE OWNER OF LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND THAT I HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS SHOWN HEREON.

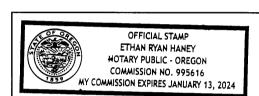
Jang B. Cramer LAURA B. CRAMER

ACKNOWLEDGMENT

STATE OF OREGON SS

Ether ann NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES JOH. 13, Z024



APPROVALS

APPROVED THIS 10 DAY OF NOVEMBER . 2020.

APPROVED THIS LET DAY OF NOVEMBER. 2020. GRANT COUNTY PLANNING DIRECTOR

ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED. GRANT COUNTY ASSESSOR & TAX COLLECTOR

I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED ON THE DAY OF NOVEMBER, 2020 AT 10:08 O'CLOCK A.M., AND RECORDED AS LAND PARTITION PLAT NO. 100- 69 GRANT COUNTY RECORDS.

GRANT COUNTY CLERK

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT. BENCHMARK LAND SURVEYING

REFERENCES

LAND PARTITION PLAT NO.'S 99-13 & 99-16 DEED RECORD INSTRUMENT NO.'S 20200597 & 20200598 PRELIMINARY TITLE REPORT ORDER NO. 27332



MICHAEL C. SPRINGER

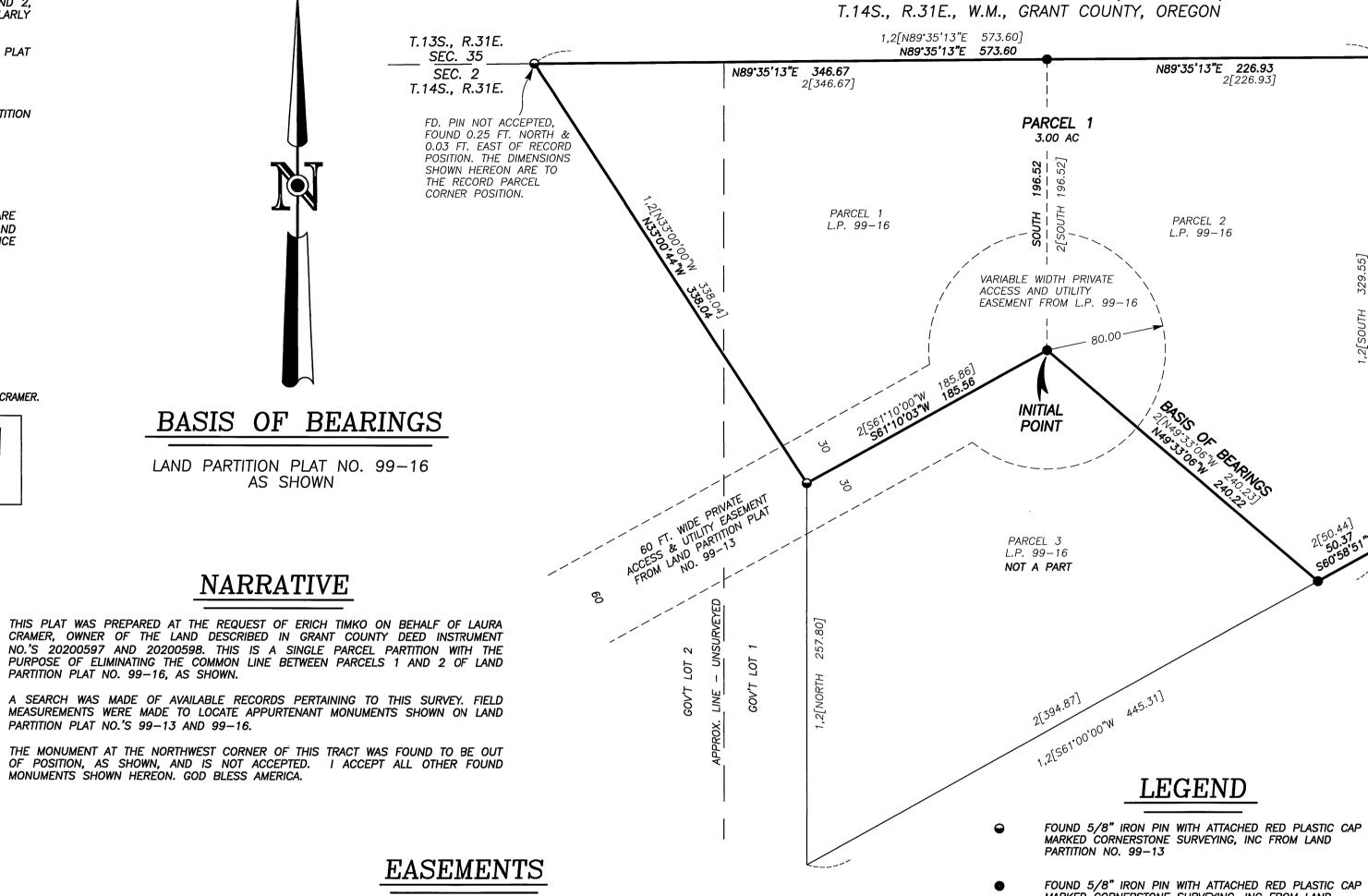
EXPIRES: 6/30/2022

#70918

RECEIVED AND FILED GRANT COUNTY SURVEYOR

LAND PARTITION PLAT NO. 2020-9

BEING A REPLAT OF PARCELS 1 & 2 OF LAND PARTITION PLAT NO. 99-16 SITUATED IN GOV'T LOTS 1 AND 2, SECTION 2,



- 1. RIGHTS OF THE PUBLIC IN AND TO ANY PORTION OF THE HEREIN DESCRIBED PREMISES LYING THE BOUNDARIES OF STREETS, ROADS OR HIGHWAYS.
- 2. ANY AND ALL MATTERS, INCLUDING EASEMENTS AND ASSESSMENTS, IF ANY, PERTAINING TO IRRIGATION DITCHES THAT MAY TRAVERSE THE HEREIN DESCRIBED PROPERTY.
- 3. A PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR UTILITY RIGHT OF WAY AND INCIDENTAL PURPOSES. GRANTED TO WEST COAST POWER COMPANY, A CORPORATION. RECORDED APRIL 26, 1937 IN DEED BOOK 41, PAGE 603. NO SPECIFIED WIDTH. NOT SHOWN DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION. I FOUND NO EVIDENCE OF OVERHEARD POWER LINES ON THE SUBJECT
- 4. A PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. FOR UTILITY RIGHT OF WAY AND INCIDENTAL PURPOSES. GRANTED TO JACK MCKENNA, DBA BLUE MT. TV CABLE CO. RECORDED JUNE 24, 1971 IN DEED BOOK 106, PAGE 155. NO SPECIFIED WIDTH. NOT SHOWN DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION. I FOUND NO EVIDENCE OF OVERHEARD POWER LINES ON THE SUBJECT
- 5. A PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. FOR ACCESS AND UTILITIES RIGHT OF WAY AND INCIDENTAL PURPOSES. GRANTED TO THE OWNERS AND FUTURE OWNERS OF PARCELS 1, 2 AND 3 OF LAND PARTITION PLAT NO. 99-16. SAID EASEMENT HAS A VARIABLE WIDTH, AS SHOWN
- 6. MUTUAL WELL AGREEMENT AND PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF. FOR A WATER LINE AND INCIDENTAL PURPOSES. GRANTED TO THE OWNERS AND FUTURE OWNERS OF PARCELS 1, 2 AND 3 OF LAND PARTITION PLAT NO. 99-16. RECORDED AS DEED INSTRUMENT NO. 222745. SAID EASEMENT(S) BEING 5 FEET IN WIDTH. NOT PLOTTED, LOCATION OF SAID WELL AND EASEMENTS ARE NOT SPECIFIED IN THE AGREEMENT. I WAS UNABLE TO LOCATE A WELL DURING MY FIELD
- 7. EASEMENTS, RIGHTS OF WAY OR RESERVATIONS AS SAME MAY EXIST OR APPEAR OF RECORD.

- MARKED CORNERSTONE SURVEYING, INC FROM LAND
- SET 5/8"X30" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED BENCHMARK SURVEYING
- RECORD BEARING AND DISTANCE: L.P. 99-13
- RECORD BEARING AND DISTANCE: L.P. 99-16

