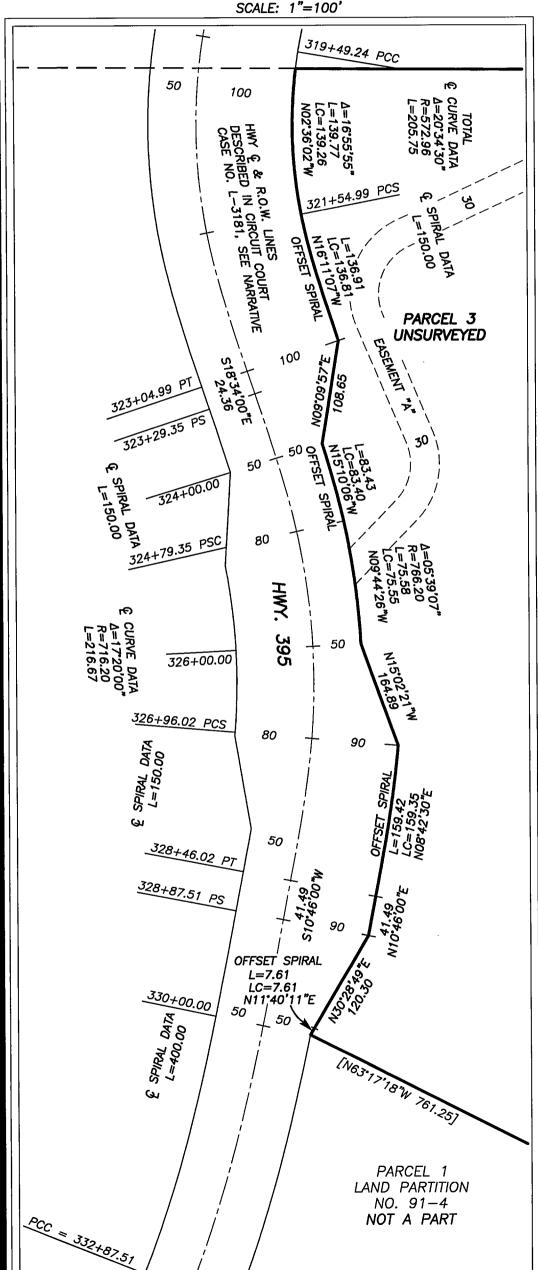
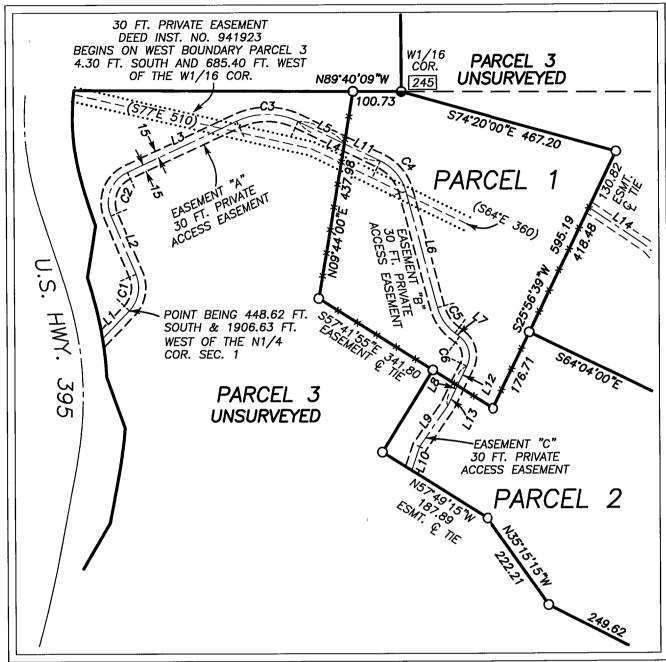
LAND PARTITION PLAT NO. 2018-07

A PARTITION OF PARCEL 2 OF LAND PARTITION NO. 91-4 SITUATED IN THE SE1/4 AND SW1/4 SECTION 36, T.14S., R.31E., W.M., AND IN THE NW1/4 SECTION 1, T.15S., R.31E., W.M., GRANT COUNTY, OREGON

SCALE: 1"=200'

DETAIL "A"
SCALE: 1"=100'





EASEMENT CENTERLINE LINE AND CURVE TABLES

		LINE TABLE						
CURVE	DELTA ANGLE	RADIUS	CURVE TABI ARC LENGTH	CHORD LENGTH	CHORD BEARING	LINE		DISTANCE
C1	<i>67</i> °00'00 "	70.00	81.86	77.27	N10°30'00"E	L1	N44°00'00"E	
C2	88°00'00 "	70.00	107.51	97.25	N21°00'00"E	L2	N23°00'00"W	
C3	51°00'00"	150.00	133.52	129.15	S89*30'00"E	<u>L3</u>	N65'00'00"E	253.00
C4	49°00'00"	100.00	85.52	82.94	S39*30'00"E	L4	S64*00'00"E	190.00
C5	<i>38</i> °00'00"	100.00	66.32	65.11	S34°00'00"E	L5_	S64*00'00"E	106.72
C6	79°00'00"	50.00	68.94	63.61	S13'30'00"E	_L6	S15'00'00"E	
		L7	S53*00'00"E					
		L8	S26°00'00"W					
		L9	S35*00'00"W	103.00				
		L10	S19°00'00"W	51.84_				
		L11	S64*00'00"E	83.28				
		L12						
		L13	S26'00'00"W					
	Al	L14	S56'00'00"E	145.00				
	A	L15	S45'00'00"E	95.00				
		L16	S57'00'00"E	125.00				
	_	L17	S15'00'00"W	180.00				
		L18	S47"00'00"W	47.33				

APPROVED THIS 5th DAY OF September, 2018. Flary McHary by Shawnon GRANT COUNTS PLANNING DIRECTOR

ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO DAWN HAVE BEEN ASSESSED AND COLLECTED.

GRANT COUNTY ASSESSOR & TAX COLLECTOR DATE: 09/6/2018

ON THE DAY OF SEPTEMBEY, 2018 AT BUS O'CLOCK PM., AND RECORDED AS LAND PARTITION PLAT NO. 2018 OT GRANT COUNTY RECORDS. GRANT COUNTY CLERK



SURVEYOR'S CERTIFICATE

I, MICHAEL C. SPRINGER, PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED PARCELS 1 AND 2 AND THAT I HAVE CORRECTLY MAPPED PARCEL 3 OF THIS LAND PARTITION, AND THAT A COMPLETE SURVEY WAS NOT CONDUCTED FOR THIS PARTITIONING PROCESS. SAID PARTITION BEING SITUATED IN THE SE1/4 AND SW1/4 OF SECTION 36, T.14S., R.31E., W.M. AND IN THE NW1/4 OF SECTION 1, T.15S., R.31E., W.M., GRANT COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF LAND PARTITION NO. 91-4, THE PLAT OF WHICH IS ON FILE AND OF RECORD IN THE OFFICE OF THE GRANT COUNTY

I DO HEREBY DESIGNATE THE S1/4 CORNER OF SAID SECTION 36 AS THE INITIAL POINT OF THIS PARTITION.

CONTAINING 200 ACRES, MORE OR LESS.

EASEMENTS

- 1. RIGHTS OF THE PUBLIC IN AND TO ANY PORTION OF THE HEREIN DESCRIBED PREMISES LYING WITHIN THE BOUNDARIES OF
- 2. ANY AND ALL MATTERS, INCLUDING EASEMENTS AND ASSESSMENTS, IF ANY, PERTAINING TO IRRIGATION DITCHES THAT MAY
- 3. SUCH RIGHTS AND EASEMENTS FOR NAVIGATION AND FISHING AS MAY EXIST OVER THAT PORTION OF THE PROPERTY LYING BENEATH THE WATERS OF CANYON CREEK.
- 4. PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR TRANSMISSION LINE. GRANTED TO WEST COAST POWER COMPANY, A DEL. CORPORATION. RECORDED APRIL 16, 1937 IN BOOK 41, PAGE 587. EASEMENT HAS NO SPECIFIED WIDTH. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION.
- 5. PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER OR TELEPHONE LINES. GRANTED TO CALIFORNIA-PACIFIC UTILITIES COMPANY, A CORPORATION. RECORDED MAY 25, 1960 IN BOOK 83, PAGE 151. SAID EASEMENT BEING 15 FEET WIDE. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION.
- 6. PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF FOR ELECTRIC POWER LINES. GRANTED TO OREGON TRAIL ELECTRIC CONSUMERS COOPERATIVE, A CORPORATION. RECORDED SEPTEMBER 7, 1994 AS INSTRUMENT NO. 941923. SAID FASEMENT BEING 30 FEET WIDE AS SHOWN HEREON.
- 7. EASEMENTS, RIGHTS OF WAY OR RESERVATIONS AS SAME MAY EXIST OR APPEAR OF RECORD

DECLARATION

KNOW ALL PEOPLE BY THE PRESENTS THAT I GORDON J. LARSON, DO HEREBY DECLARE THAT I AM THE OWNER OF LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND I HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS SHOWN HEREON

I DO HEREBY CREATE PRIVATE ACCESS EASEMENTS "A", "B", "C" AND "D" AS FOLLOWS:

PRIVATE ACCESS EASEMENT "A": A 30 FOOT WIDE PRIVATE ACCESS EASEMENT OVER AND ACROSS PARCEL 3, TO THE BENEFIT OF PARCELS 1. 2 AND 3 FOR THE PURPOSE OF INGRESS AND EGRESS FROM SAID PARCELS TO U.S. HIGHWAY

PRIVATE ACCESS EASEMENT "B": A 30 FOOT WIDE PRIVATE ACCESS EASEMENT OVER AND ACROSS PARCEL 1, TO THE BENEFIT OF PARCELS 1, 2 AND 3 FOR THE PURPOSE OF INGRESS AND EGRESS FROM SAID PARCELS TO EASEMENTS "A" AND "C" AND U.S. HIGHWAY 395.

PRIVATE ACCESS EASEMENT "C": A 30 FOOT WIDE PRIVATE ACCESS EASEMENT OVER AND ACROSS PARCEL 2, TO THE BENEFIT OF PARCELS 2 AND 3 FOR THE PURPOSE OF INGRESS AND EGRESS FROM SAID PARCELS TO EASEMENTS "A" AND "B" AND U.S. HIGHWAY 395.

PRIVATE ACCESS EASEMENT "D": A 25 FOOT WIDE PRIVATE ACCESS EASEMENT OVER AND ACROSS PARCEL 3, TO THE BENEFIT OF PARCEL 2 FOR THE PURPOSE OF INGRESS AND EGRESS FROM SAID PARCEL 2 TO PARCEL 1.

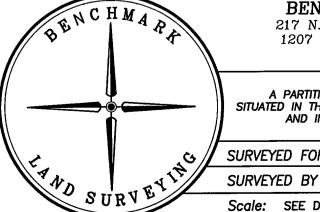
ACKNOWLEDGMENT

STATE OF OREGON SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Sept. 5. 2018, BY GORDON J. LARSON

Postrina a. Wallday NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES 11-13-2020

OFFICIAL STAMP PATRICIA ANN HOLLIDAY NOTARY PUBLIC-OREGON COMMISSION NO. 956482 MY COMMISSION EXPIRES NOVEMBER 13, 2020



BENCHMARK LAND SURVEYING 217 N. CANYON BLVD. JOHN DAY, OREGON 1207 DEWEY AVE. BAKER CITY, OREGON

541-575-1251 ~ 541-523-5852

LAND PARTITION PLAT

A PARTITION OF PARCEL 2 OF LAND PARTITION NO. 91-04
SITUATED IN THE SE1/4 AND SW1/4 SECTION 36, T.14S., R.31E., W.M.
AND IN THE NW1/4 SECTION 1, T.15S., R.31E., W.M., GRANT COUNTY, OREGON

$/\!\!L$	SURVEY	ED FOR	GORDON LARSON					
	SURVEY	ED BY	٨	MCS		8/1/2018		
	Scale:	SEE DET	AIL	Drawn by:	MCS	SHEET 2 OF 2		

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

BENCHMARK LAND SURVEYING