LAND PARTITION PLAT NO. 2017-03

BEING A PARTITION OF PARCEL 1 OF LAND PARTITION NO. 2014-07 SITUATED IN THE SE1/4 SECTION 11 AND THE NE1/4, SE1/4, SW1/4 AND THE NW1/4 SECTION 12, T.8S., R.27E., W.M., GRANT COUNTY, OREGON SURVEY COMPLETED MAY 5, 2017

SURVEYOR'S CERTIFICATE

I, JASON L. HATFIELD, PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE DIVISION LINE BETWEEN PARCELS 1 AND 2 OF THIS PARTITION, AND THAT I DID NOT SURVEY THE ENTIRE EXTERIOR BOUNDARY OF THIS PARTITION, BEING SITUATED IN GRANT COUNTY, OREGON, DESCRIBED AS FOLLOWS:

TWP. 8 S., R. 27 E., W.M.:

LAND IN THE SE1/4 SECTION 11 AND IN THE NE1/4, SE1/4, SW1/4 AND THE NW1/4 OF SECTION 12, AS FOLLOWS:

PARCEL 1 OF LAND PARTITION NO. 2014-07 AS SHOWN BY THE PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF GRANT COUNTY, OREGON.

THIS PARTITION CONTAINS 320.6 ACRES, MORE OR LESS.

I DO HEREBY DESIGNATE THE EAST 1/4 CORNER OF SECTION 12, T.8S., R.27E. AS THE INITIAL POINT OF THIS LAND PARTITION.

SUBJECT TO THE FOLLOWING:

- 1. RIGHTS OF THE PUBLIC IN AND TO ANY PORTION OF THE HEREIN DESCRIBED PREMISES LYING WITHIN THE RIGHT OF WAY OF COUNTY ROAD NO. 3.
- 2. PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR AN ELECTRIC TRANSMISSION OR DISTRIBUTION LINE OR SYSTEM. GRANTED TO COLUMBIA POWER COOPERATIVE ASSOCIATION, A COOPERATIVE CORPORATION. RECORDED MARCH 20, 1957 IN DEED BOOK 76, PAGE 500. NO WIDTH SPECIFIED. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED
- 3. PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, FOR AN ELECTRIC TRANSMISSION OR DISTRIBUTION LINE OR SYSTEM. GRANTED TO COLUMBIA POWER COOPERATIVE ASSOCIATION, A COOPERATIVE CORPORATION. RECORDED MARCH 20, 1957 IN DEED BOOK 76, PAGE 514. NO WIDTH SPECIFIED. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED
- 4. EASEMENTS, RIGHTS OF WAY OR RESERVATIONS AS THE SAME MAY EXIST OR APPEAR OF

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, DARRELL HOWE (WHO ACQUIRED TITLE AS DARREL D. HOWE, AND APPEARS OF RECORD AS DARRYL HOWE AND DARRELL DEAN HOWE), AND ROSE HOWE, HUSBAND AND WIFE, DO HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE. AND THAT WE HAVE CAUSED SAME TO BE PARTITIONED INTO PARCELS IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS SHOWN ON THE ANNEXED PLAT.

DARRELL HOWE

Fose Howe ROSE HOWE

ACKNOWLEDGMENT

STATE OF OREGON }SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MOLY BY DARRELL HOWE AND ROSE HOWE, HUSBAND AND WIFE!

MY COMMISSION EXPIRES 103, 2018



APPROVALS

GRANT COUNTY PLANNING DIRECTOR

ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED. GRANT COUNTY ASSESSOR & TAX COLLECTOR

DATE: 05/18/2017

I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED
ON THE 18 th. DAY OF 40 , 2017 AT
1:30 O'CLOCK P.M., AND RECORDED AS LAND PARTITION
PLAT NO. 1017-03 GRANT COUNTY RECORDS.

Brookel Griffith Deputy

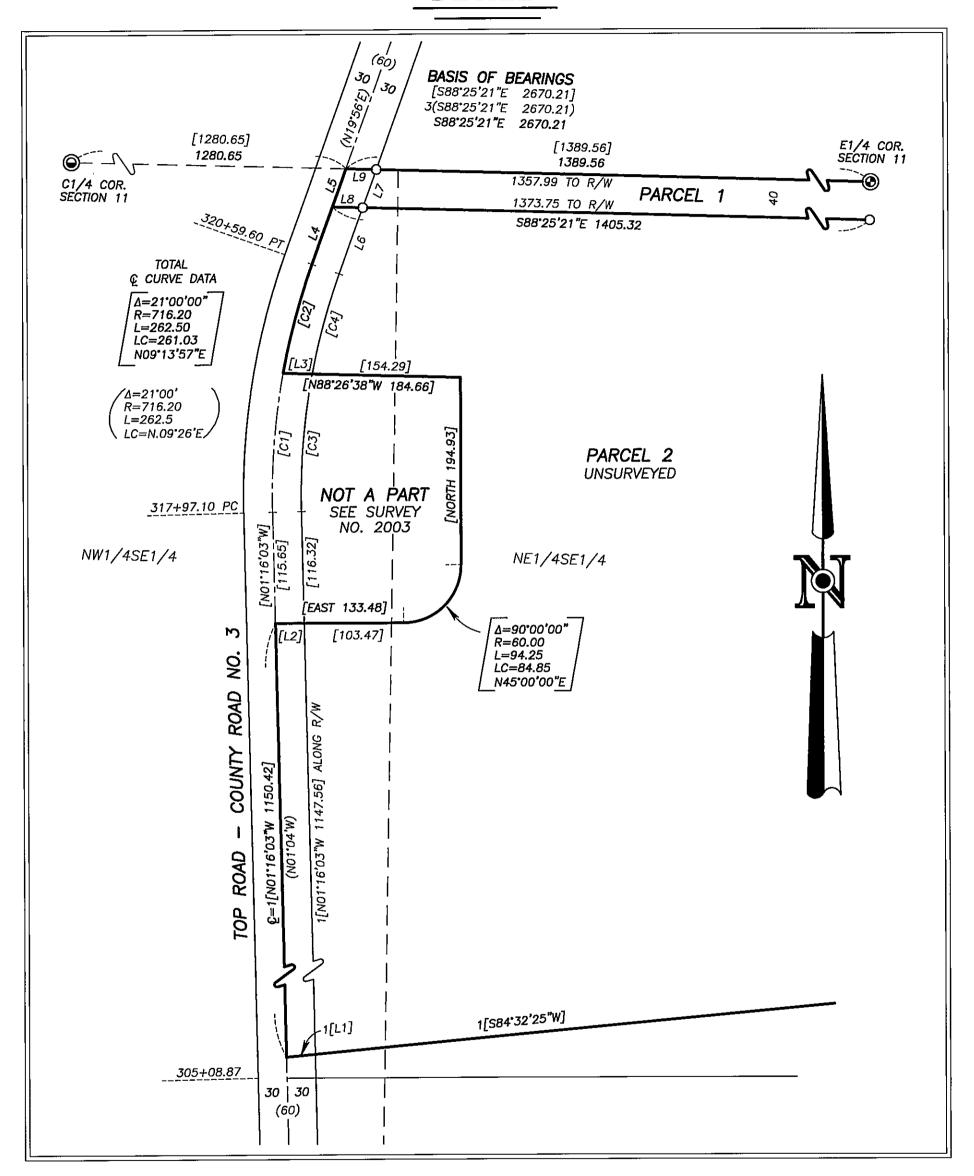
I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

LINE TABLE

LINE	BEARING	DIST.		
L1	S84°32'25"W	30.08		
L2	EAST	30.01		
L3	N88*26'38"W	30.37		
L4	N19*43'57"E	63.61		
L5	N19'43'57"E	42.10		
L6	N19*43'57"E	<i>73.45</i>		
L7	N19'43'57"E	42.10		
L8	S88*25'21"E	31.57		
L9	S88'25'21"E	31.57		

CURVE TABLE

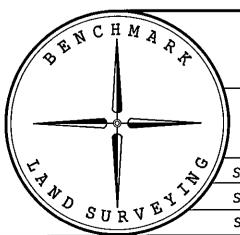
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CURVE	RADIUS	DELTA	LENGIH	BEARING & D	STANCE			
C1	716.20	11'36'06"	145.02	N04'32'00"E	144.77			
C2	716.20	9'23'54"	117.48	N15'02'00"E	117.35			
C3	686.20	11*59'20"	143.58	N04°43'36"E	143.32			
C4	686.20	9'00'40"	107.92	N15*13'36"E	107.81			





EXPIRES: 6/30/2017

OREGON NOVEMBER 30, 2007 JASON L. HATFIELD #69454



BENCHMARK LAND SURVEYING 217 N. CANYON BLVD. JOHN DAY, OREGON 1207 DEWEY AVE. BAKER CITY, OREGON 541-575-1251 ~ 541-523-5852

LAND PARTITION BEING A PARTITION OF PARCEL 1 OF LAND PARTITION NO. 2014-07 SITUATED IN THE SE1/4 SECTION 11 AND THE NE1/4, SE1/4, SW1/4 AND THE NW1/4 SECTION 12, T.8S., R.27E., W.M., GRANT COUNTY, OREGON

SURVEYED FOR	DARRELL & ROSE HOWE	
SURVEYED BY	JLH	5/5/2017
SCALE: 1"= 100	DRAWN BY: JLH	SHEET 2 OF 2