

PARTITION PLAT NO. 2012-03

SCALE 1" = 200'

BASIS OF BEARING:
BASIS OF BEARING SE CORNER OF LOT 2 TO THE SW CORNER LOT 6 BLOCK "B" PRAIRIE CITY LAND COMPANY SECOND ADDITION, PRAIRIE CITY, VACATED. SEE SN. 1284

SECTION 2, TOWNSHIP 13 SOUTH, RANGE 33 EAST

PARCEL 1
UNSURVEYED
45.87 ± ACRES

PARCEL 2
0.31 ± ACRES

UNSURVEYED PARCEL 1
45.87 ± ACRES

UNSURVEYED PARCEL 2
0.31 ± ACRES

LEGEND:

- - DENOTES FOUND CORNER MONUMENTATION PER MAP OF SURVEY NO. 1284
- - DENOTES SET 5/8" X 30" IRON ROD WITH AN ALUMINUM CAP INSCRIBED "MALHEUR NF"
- (S1) - DENOTES GRANT COUNTY MAP OF SURVEY NO. 442
- (S2) - DENOTES GRANT COUNTY MAP OF SURVEY NO. 138
- (S3) - DENOTES GRANT COUNTY MAP OF SURVEY NO. 861
- (S4) - DENOTES GRANT COUNTY MAP OF SURVEY NO. 1271
- (S5) - DENOTES GRANT COUNTY MAP OF SURVEY NO. 1512
- (S6) - DENOTES GRANT COUNTY MAP OF SURVEY NO. 822
- (S7) - DENOTES GRANT COUNTY MAP OF SURVEY NO. 1284
- (S8) - DENOTES GRANT COUNTY MAP OF SURVEY NO. 383
- (D1) - DENOTES GRANT COUNTY DOC. NO. 2011885D
- (C) - DENOTES CALCULATED INFORMATION
- (J1) - DENOTES GRANT COUNTY JUDGMENT CASE NO. 11-0243-CV
- (M) - DENOTES MEASURED DISTANCE

REFERENCE DOCUMENTS:

DEEDS	PAGE	SURVEY NO.
BOOK 65	102	113
BOOK 76	136	138
BOOK 90	456	363
BOOK 42	362	442
BOOK 134	648	536
BOOK 86	364	822
BOOK 85	468	861
BOOK 137	313	1271
BOOK 137	315	1284
BOOK 85	599	1512
DOCUMENT NO. 970857		
DOCUMENT NO. 992637		
DOCUMENT NO. 2011885		
DOCUMENT NO. 2012638		
GENERAL JUDGMENT CASE NO. 11-0243-CV		
VACATION ORDINANCE NO. 42		
PRAIRIE CITY FIRST ADD BOOK Q PAGE 580		
PRAIRIE CITY SECOND ADD BOOK T PAGE 82-83		

NARRATIVE:

PURPOSE:
THE PURPOSE OF THIS SURVEY IS TO COMPLY WITH O.R.S. CHAPTER 92 AT THE REQUEST OF THE UNITED STATES DEPARTMENT OF AGRICULTURE, FOREST SERVICE, MALHEUR NATIONAL FOREST.

PARCEL ONE'S BOUNDARY WAS NOT SURVEYED IN THIS PARTITION. THE EASEMENTS AND HIGHWAY LOCATION ARE ONLY APPROXIMATE. THE LINES AND AREA WILL CHANGE IF A FIELD SURVEY IS EVER COMPLETED OF THIS PROPERTY.

PARCEL TWO'S LINES WERE CREATED FROM DEED DOC. NO. 2011885. THIS DOCUMENT WAS PREPARED WITHOUT BENEFIT OF A FIELD SURVEY. THE INTENT OF THIS DEED WAS HELD TO CREATE THE BOUNDARY LINES AS SHOWN. THIS PARCEL WAS SOLD TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, FOREST SERVICE BY D.R. JOHNSON LUMBER COMPANY WITHOUT MEETING THE REQUIREMENTS OF O.R.S. CHAPTER 92. THIS PARTITION WILL SATISFY THOSE REQUIREMENTS.

THE BASIS OF BEARING OF THIS PARTITION IS THE SOUTH LINE OF MAP OF SURVEY NO. 1284. THE BEARING IS S72°14'52"W. THIS SURVEY HELD THE FOUND MONUMENTS AS NOTED ON THIS PARTITION FOR CONTROL ELEMENTS.

THIS PARTITION USED MAP OF SURVEY NO. 442 TO ESTABLISH THE NORTH AND EAST LINES OF PARCEL TWO. NOTE THAT MAP OF SURVEY NO. 442 AND 1284 WERE BOTH PERFORMED BY BAGETT-GRIFFITH & ASSOCIATES AND HAVE THE SAME BASIS OF BEARING. THE SOUTH AND WEST LINES HELD THE ANGLE INTEGRITY FROM DEED DOC. 2011885.

NOTE FOR PARCEL 1:
THIS PLAT WAS PREPARED FROM RECORD DATA ONLY. NO FIELD SURVEY HAS BEEN CONDUCTED. ALL MAP DATA AND DESCRIPTIONS ARE BASED SOLELY UPON INFORMATION AVAILABLE IN THE PUBLIC RECORDS. NO WARRANTY IS MADE AS TO THE CORRECTNESS OF THE DIMENSIONAL DATA AND THE SURVEY MONUMENTS SHOWN AND NO LIABILITY IS ASSUMED IF SAID INFORMATION IS IN ERROR. THIS MAP DOES NOT CONSTITUTE A BOUNDARY SURVEY AND IS SUBJECT TO ANY DISCREPANCIES WHICH A COMPLETED AND ACCURATE BOUNDARY SURVEY WOULD DISCLOSE.

POTENTIAL PURCHASERS ARE HEREBY NOTIFIED THAT THE PARCEL AND TOTAL AREAS AND DIMENSIONS SHOWN ALONG THE PLAT BOUNDARY MAY BE SUBJECT TO CHANGE UPON COMPLETION OF A PROPER BOUNDARY (FIELD) SURVEY. SPECIFIC MINIMUM PROPERTY AREAS (BASED UPON BEST AVAILABLE EVIDENCE AT THE TIME OF FUTURE APPLICATION) ARE REQUIRED IN SOME COUNTY ZONES. POTENTIAL CUSTOMERS SHOULD INVESTIGATE ZONING REQUIREMENTS, CONDITIONS, AND APPROVED USES.

REGISTERED PROFESSIONAL LAND SURVEYOR
MARK A. LICHTENTHALER
JANUARY 18, 1994
MARK A. LICHTENTHALER 2645
EXPIRES 12-31-2012

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
REGION 6 MALHEUR NATIONAL FOREST P.O. BOX 909 JOHN DAY, OREGON 97845

LAND PARTITION PLAT
LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 2, NORTHWEST ONE-QUARTER OF SECTION 11, AND THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 13 SOUTH, RANGE 33 EAST, ALSO A PORTION OF THE VACATED BLOCK 22 OF PRAIRIE CITY LAND COMPANY 2ND ADDITION TO THE CITY OF PRAIRIE CITY WILLAMETTE MERIDIAN, GRANT COUNTY, OREGON
SURVEY COMPLETED DECEMBER 2011

SHEET 1 OF 2

[illegible]