

LAND PARTITION PLAT NO. 2006-⁷04

A PARTITION OF LOT 8 IN BLOCK 2, COUNTRY CLUB ESTATES
SITUATED IN THE NORTHEAST 1/4 SECTION 29, T. 13 S., R. 31 E., W.M.
GRANT COUNTY, OREGON
SEPTEMBER 20, 2006

SURVEYOR'S CERTIFICATE

I, KENT A. HYSSELL, PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND REPRESENTED AS SHOWN ON THIS LAND PARTITION PLAT, SAID PARTITION BEING A PARTITION OF LOT 8, BLOCK 2 OF COUNTRY CLUB ESTATES, SITUATED IN THE NORTHEAST 1/4 SECTION 29, T.13S., R.31E., W.M., GRANT COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 8 OF BLOCK 2 OF COUNTRY CLUB ESTATES, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY AND STATE IN BOOK 2 OF TOWN PLATS, AT PAGE 35-36

I DO HEREBY DESIGNATE THE NORTHWEST CORNER OF PARCEL 2 AS THE INITIAL POINT OF THIS LAND PARTITION.

SAID TRACT CONTAINING 5.57 ACRES, MORE OR LESS.

STANTEC CONSULTING, INC.
1016 12TH STREET
MODESTO, CALIFORNIA
(209)521-8986

SUBJECT TO THE FOLLOWING:

- RIGHTS OF THE PUBLIC IN STREETS, ROADS AND HIGHWAYS.
- A PRIVATE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, TO CALIFORNIA-PACIFIC UTILITIES COMPANY, A CORP., DATED APRIL 9, 1976, RECORDED APRIL 12, 1976, IN DEED BOOK 114, PAGES 600-601, GRANT COUNTY, OREGON. AN EASEMENT FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF A POWERLINE, 15 FEET WIDE, AS SHOWN.
- EASEMENTS, RIGHTS OF WAY AND RESERVATIONS, AS THE SAME MAY EXIST OR APPEAR OF RECORD.
- THE EASEMENTS OF COUNTY CLUB ESTATES AS SHOWN HEREON.

REFERENCES

RECORD MAP COUNTRY CLUB ESTATES, BOOK 2 OF TOWN PLATS, AT PAGE 35-36

DEED INSTRUMENT NO. 86888

POWER LINE EASEMENT INSTRUMENT NO. 78237

PRELIMINARY TITLE REPORT ORDER NO. 19868

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JUNE 30, 1997
KENT A. HYSSELL
2842

Renewal Date 6/30/07

RECEIVED AND
FILED

FEB 26, 2007
OFFICE OF COUNTY SURVEYOR
Attest: *[Signature]*

APPROVALS

APPROVED THIS 16th DAY OF February, 2007
[Signature]
GRANT COUNTY SURVEYOR (DEPUTY)

APPROVED THIS 21st DAY OF February, 2007
[Signature]
GRANT COUNTY PLANNING DIRECTOR

ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE
PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

[Signature]
GRANT COUNTY ASSESSOR & TAX COLLECTOR

DATE: 02/21/2007

I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED ON
THE 21st DAY 26, 2007 AT 4:30 O'CLOCK
P.M., AND RECORDED AS LAND PARTITION PLAT
NO. 2007-04 GRANT COUNTY RECORDS.

[Signature]
GRANT COUNTY CLERK (Deputy)

DATE: 2-21-07

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF JUDY GIBBS THOMAS. THE PURPOSE OF THIS SURVEY WAS TO CREATE 2 PARCELS WITH THIS LAND PARTITION, WHICH IS A PARTITION OF LOT 8, BLOCK 2 OF COUNTRY CLUB ESTATES, AND TO SET MONUMENTS AT CORNERS OF THE PARCEL BOUNDARIES, AS SHOWN.

A SEARCH WAS MADE OF THE AVAILABLE RECORDS PERTAINING TO THIS SURVEY. FIELD MEASUREMENTS WERE MADE TO LOCATE EXISTING CONTROLLING MONUMENTS. WE RETRACED LOT 8, BLOCK 2 OF COUNTRY CLUB ESTATES, WHICH I SURVEYED IN SEPTEMBER, 2006. THE NEW MONUMENTS WERE SET IN ACCORDANCE WITH THE EVIDENCE FOUND AND AT POSITIONS APPROVED BY JUDY GIBBS THOMAS, SHOWN HEREON.

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT
COPY OF THE LAND PARTITION PLAT NO. 2006-04
[Signature]
STANTEC CONSULTING, INC.

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT I, JUDY GIBBS THOMAS, OWNER, DO HEREBY DECLARE THAT I HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PARTITIONED INTO PARCELS IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92 AS SHOWN ON THE ANNEXED MAP.

OWNER:

[Signature]
JUDY GIBBS THOMAS

BENEFICIARY:

[Signature]
PIONEER BANK, F.S.B.

ACKNOWLEDGMENT

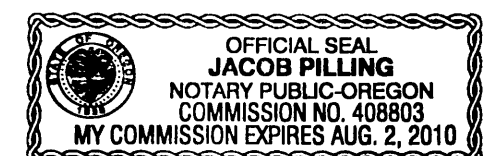
STATE OF OREGON

COUNTY OF Grant

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
February 8, 2007, BY JUDY GIBBS THOMAS.

[Signature]
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES Aug 2, 2010



ACKNOWLEDGMENT

STATE OF OREGON

COUNTY OF Baker

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
February 7, 2007, BY PIONEER BANK, F.S.B.

[Signature]
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES July 19, 2010

