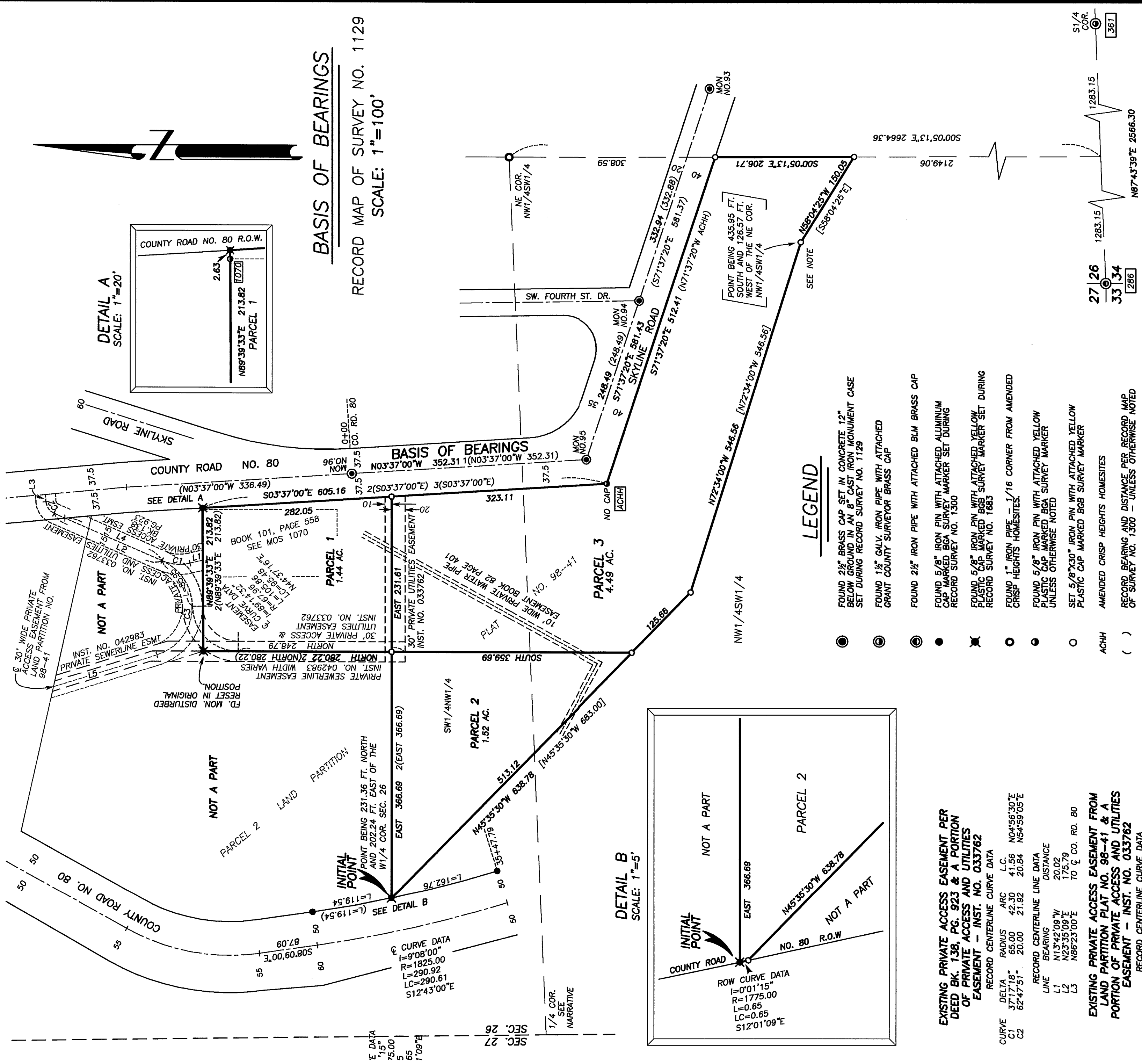


LAND PARTITION PLAT NO. 2005-13

BEING A PORTION OF PARCEL 2 OF LAND PARTITION NO. 98-41 AND THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED BOOK 101, PAGE 558; SITUATED IN THE SW1/4 AND THE NW1/4 SECTION 26, T.13S., R.31E., W.M., GRANT COUNTY, OREGON

JULY 21, 2005



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Michael C. Springer

OREGON
JULY 9, 2002
MICHAEL C. SPRINGER
#70918

EXPIRES: 6/30/2008

NOTE:
FD. A 2" IRON PIPE N41°34'E, 0.51 FT. FROM PIN SET AT ANGLE POINT ON SOUTH LINE PARCEL 3. PIPE WAS FILLED WITH CONC. AND HAS A BRASS WASHER ATTACHED WITH A PHILIPS SCREW. WASHER STAMPED JDT/11 1988. THIS CONTROL POINT WAS SET BY THE U.S. CORPS OF ENGINEERS DURING THE JOHN DAY RIVER FLOOD CONTROL SURVEY IN 1988.