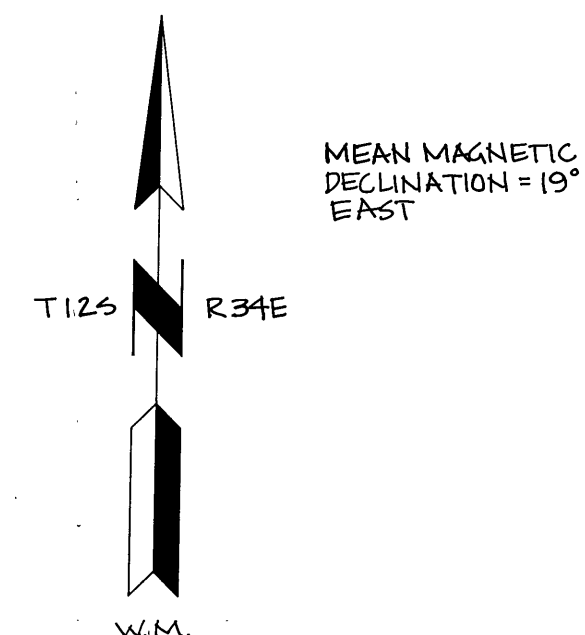
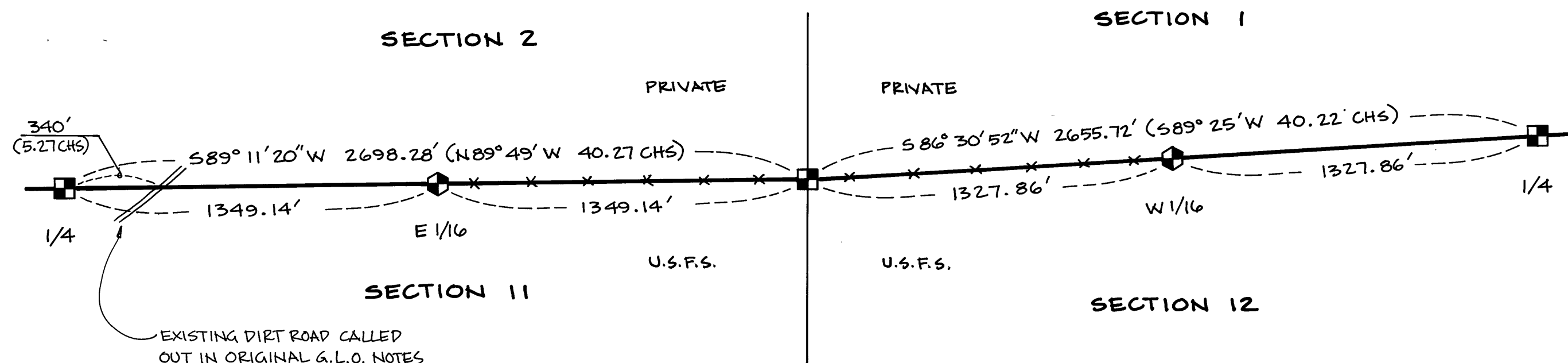
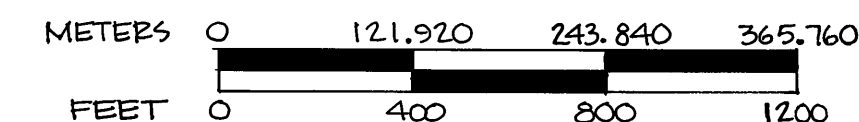




BASIS OF BEARING

OBSERVATION OF THE SUN TAKEN
134 FEET S.W. OF THE NORTH 1/4
CORNER OF SECTION 12.



METRIC EQUIVALENT

1 METER = 3.2808333 FT.

REFERENCE MATERIAL

ORIGINAL G.L.O. NOTES AND PLAT BY
H. D. GRADON, CONTRACT NO. 383, 1881
CORNER RECORD (SEARCH) CARDS 7100-52
RECEIVED FROM U.S.F.S.

FIELD BOOK NO. 7 FOR THE BLACK BUTTE
AND DAVIS CREEK CADASTRAL SURVEY
CONTRACT NO. 53-04H1-1-8294N

CERTIFIED RECORD OF LAND CORNER
MONUMENTATION SHEETS LISTED BELOW TO
BE FILED CONCURRENTLY WITH THIS SURVEY:
INDEX FILE NO.: E-19, E-20, E-21, E-22, E-23.

MANUAL OF SURVEYING INSTRUCTIONS, 1973,
BUREAU OF LAND MANAGEMENT.

NOTE:

BOUNDARY LINE POSTING CONSISTS OF PLACING
STEEL OR POLYMER POSTS INTERVISIBLY ALONG
AND WITHIN ONE FOOT OF THE TRUE LINE WITH
A FOREST SERVICE SIGN ATTACHED INDICATING
THE LOCATION OF NATIONAL FOREST LAND.

LEGEND



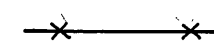
SET 2 1/2" x 30" ALUMINUM PIPE WITH
3/4" ALUMINUM CAP FROM EVIDENCE
OF THE ORIGINAL SURVEY & DESCRIBED
ON THE CERTIFIED RECORD OF LAND
CORNER MONUMENTATION FORMS
REFERENCED TO THE LEFT.



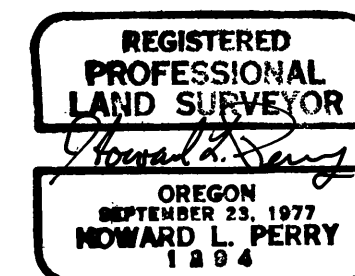
SET 2 1/2" x 30" ALUMINUM PIPE WITH
3/4" ALUMINUM CAP BY SINGLE
PROPORTIONATE MEASUREMENT AND
DESCRIBED ON THE CERTIFIED RECORD
OF LAND CORNER MONUMENTATION
FORMS REFERENCED TO THE LEFT.



RECORD DIMENSIONS PER G.L.O.
SURVEY.



POSTED BOUNDARY LINE



SURVEYOR'S CERTIFICATE

I, Howard L. Perry, hereby certify that this plat
and the notes hereon, or attached, are a correct repre-
sentation of the survey I performed during August-
October, 1981 for the U.S. Forest Service, in accordance
with the Statutes of the State of Oregon, and the
articles of the Black Butte and Davis Creek Cadastral
Survey, Contract No. 53-04H1-1-8294N.

12/17/81 Date
Howard L. Perry, P.L.S. 1294

RECEIVED AND
FILED

JUL 26 1982

OFFICE OF COUNTY SURVEYOR

Robert W. Baggett
Mark Thomas Lawrence

BLACK BUTTE & DAVIS CREEK CADASTRAL SURVEY
CONTRACT NO. 53-04H1-1-8294N
LOCATED IN SECTIONS 1, 2, 11, & 12, T12S, R34E, W.M.
GRANT COUNTY, OREGON

FOR: U.S. DEPT. OF AGRICULTURE, U.S. FOREST SERVICE
139 N.E. DAYTON JOHN DAY, ORE., 97845

SCALE:

1" = 400'

DATE:

AUG-OCT, 1981

JOB NO.

830-80

anderson
perry
& associates, inc.
engineering • surveying • materials testing
LA GRANDE, ORE. & WALLA WALLA, WASH.

SHEET NO.

1/1

Map of Survey No. 723