

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF MICHAEL O'CONNOR, ACTING ON BEHALF OF ASPEN FOUNDATION II. THE PURPOSE OF THIS SURVEY WAS TO MONUMENT A PROPOSED PROPERTY LINE ADJUSTMENT, AS PER THE CITY OF JOHN DAY PLANNING APPROVAL LETTER DATED JULY 27, 2011.

A SEARCH WAS MADE OF THE AVAILABLE RECORDS PERTAINING TO THIS SURVEY. I MADE FIELD MEASUREMENTS TO LOCATE APPURTENANT MONUMENTS FROM RECORD MAP OF SURVEY NO. 1076 AND LAND PARTITION PLAT NO. 96-05. I ACCEPT THE FOUND MONUMENTS FROM SAID SURVEYS AND SET A NEW MONUMENT ACCORDING TO THE EVIDENCE FOUND, AS SHOWN HEREON.

LEGEND

- FOUND 5/8" IRON PIN WITH NO CAP FROM LP 96-05. PIN WAS 24" UNDERGROUND AND WAS BENT. SHOT SPIN POINT.
- FOUND 5/8" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED BGB SURVEY MARKER FROM LAND PARTITION NO. 96-05
- FOUND 5/8" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED BGA SURVEY MARKER FROM RECORD SURVEY NO. 1076
- ◆ FOUND PK NAIL FROM SURVEY NO. 1076 SET IN THE CONCRETE BASE OF A FENCE POST
- SET 5/8"x30" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED BENCHMARK SURVEYING
- () RECORD BEARING AND DISTANCE FROM SURVEY 1076
- [] RECORD BEARING AND DISTANCE FROM LAND PARTITION PLAT NO. 96-05 AND/OR THE PLAT OF IRONWOOD ESTATES ADDITION

x—x FENCE LINE

BASIS OF BEARINGS

LAND PARTITION PLAT NO. 96-05
AS SHOWN

REFERENCES

RECORD MAP OF SURVEY NO.'S 671 & 1076
LAND PARTITION PLAT NO. 96-05
DEED RECORD INSTRUMENT NO. 991011
DEED BOOK 129, PAGE 816
PLAT OF IRONWOOD ESTATES ADDITION

REGISTERED
PROFESSIONAL
LAND SURVEYOR

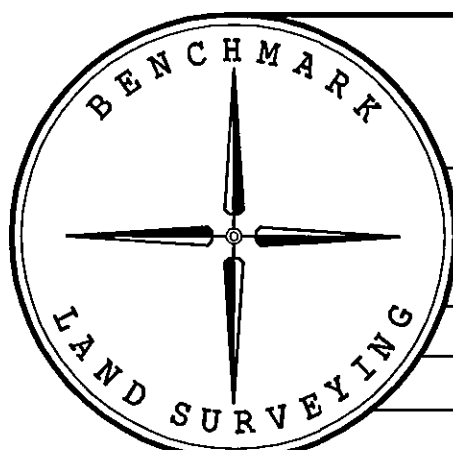
Jason L. Hatfield
OREGON
NOVEMBER 30, 2007
JASON L. HATFIELD
#69454

EXPIRES: 6/30/2013

RECEIVED AND FILED
GRANT COUNTY SURVEYOR

AUG 1 2011

BY: *W. Hatfield*



BENCHMARK LAND SURVEYING
217 N. CANYON BLVD. JOHN DAY, OREGON
2101 MAIN STREET, STE 223 BAKER CITY, OREGON
541-575-1251 ~ 800-699-0516

MAP OF SURVEY
PROPERTY LINE ADJUSTMENT
BEING A PORTION OF PARCEL 2 LAND PARTITION NO. 96-05
SITUATED IN NW1/4SE1/4 SECTION 22, T.13S., R.31E., W.M.,
CITY OF JOHN DAY, GRANT COUNTY, OREGON

SURVEYED FOR	ASPEN FOUNDATION II	
SURVEYED BY	JLH & MCS	7/27/2011
Scale: 1"=100'	Drawn by: JLH	

RECORD MAP OF SURVEY NO. 1928