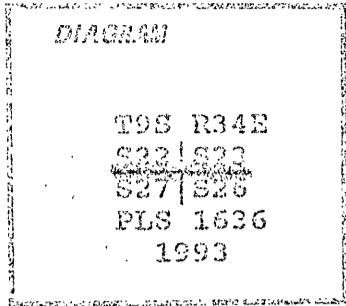


History of original corner establishment:

Original corner established by Herman D. Gradon in June, 1881, under contract No. 499, as follows:

Set a post from which:

- A 6" Pine bears N37°E, 22 links (14.52 feet).
- A 5" Pine bears S70°E, 21 links (13.86 feet).
- A 6" Pine bears S53°W, 15 links (9.90 feet).
- A 8" Pine bears N67°W, 10 links (6.60 feet).



Description of corner evidence found:

- A 7" Lodgepole Pine snag with full scribes visible bears S70°E, 13.86 feet.
- A Lodgepole Pine with full scribes visible is down and decayed. Root hole bears N67°W, 6.6 feet.
- A root hole bears S53°W, 9.9 feet. Nothing left of this tree.

Description of monument and accessories established to perpetuate the original location of this corner:

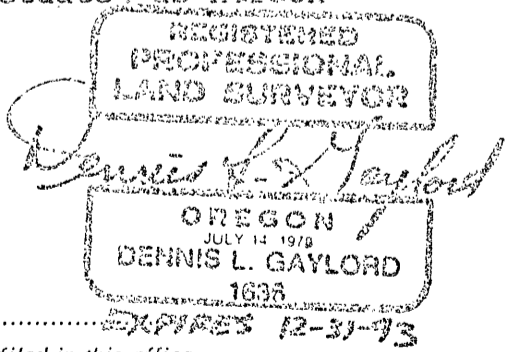
At record bearing and distance from the recovered bearing tree evidence, set a 2 1/2 inch by 30 inch aluminum pipe 25 inches into the ground surrounded by a small mound of stones. A 3 1/4 inch aluminum cap attached is marked as shown in the diagram above. From which:

- A 21" Englemann Spruce scribed "T9S R34E S22 BT" bears N64°W, 15.4 feet.
 - A 13" Englemann Spruce scribed "T9S R34E S23 BT" bears N41°E, 47.2 feet.
 - A 10" Englemann Spruce scribed "T9S R34E S26 BT" bears S65°E, 44.2 feet.
 - A 10" Western Larch scribed "T9S R34E S27 BT" bears S42°W, 82.2 feet.
- All new bearing trees are scribed on double blazes and have a 3/4" brass washer, marked "PLS 1636", nailed flush with the lower blaze and have sign 54-3, Bearing Tree, nailed above the blazes and sign 54-9, Land Survey Monument, nailed to the back.

I hereby certify the above corner position was perpetuated as hereon described on September 9, 1993.

Magnetic Declination: 20°E.

NAD1983 Geographic Position (+ or - 2 to 6 meters):
 Latitude 44-45-51.747 N
 Longitude 118-39-45.928 W



Witnessed by: Troy Allen

Office of Surveying County of Grant
 State of Oregon, I hereby certify that the within instrument was filed in this office
 for record on the 1st day of Oct, 1993
Troy Allen by _____
 (COUNTY OFFICIAL) (DEPUTY)