

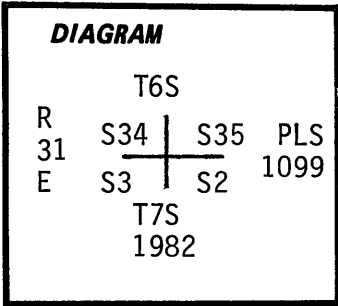
**CERTIFIED RECORD OF LAND CORNER MONUMENTATION**

**History of original corner establishment:**

Original survey by Meldrum and Campbell  
Contract No. 380, 1881.

Set a basalt stone 22x10x6 inches in a mound of  
stone for corner to Secs. 2, 3, 34 and 35, from which

A Pine 9 in. dia. bears N 51°E 14 lks. dist.



**Description of corner evidence found:**

The probable original monument, a basalt stone 24"x12"x6"  
with 4 grooves on a face and 6 grooves on an edge, lying loose,  
approx. 10 ft. NW of corner point.

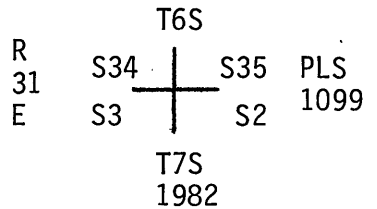
And the only original Bearing Tree, a 14" Ponderosa Pine,  
alive and in good condition, with scribing visible on a  
previously opened blaze.

**Description of monument and accessories established to perpetuate the original location of this corner:**

At the True Corner Point established by record measurement to the original  
Bearing Tree, we set a 2"x30" Galvanized Iron Pipe 24" in the ground on a NW  
slope (buried cornerstone along west side) with brass cap attached,  
marked:

From which:

The only orig. BT, a 14" P. Pine bears N51°E 9.2 ft.,



And new BT's:

A 12" Douglas Fir, scribed "T6S R31E S34 BT" on a double  
blaze bears N80½°W 34.3 ft.

An 8" Douglas Fir, scribed "T6S R31E S35 BT" on a double  
blaze bears N63½°E 59.1 ft.

A 6" Douglas Fir, scribed "T7S R31E S2 BT" on a double blaze  
bears S21°E 31.6 ft.

And an 8" Douglas Fir, scribed "T7S R31E S3 BT" on a double  
blaze bears S39°W 22.7 ft.

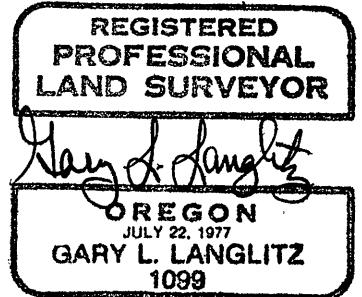
Attached brass washer, marked "LS 1099" to lower blaze of  
new BT's.

Marked and signed BT's per BLM Manual, 1973 and USFS Standard  
Specifications for Cadastral Survey, Region 6, October, 1979.

Staff Compass and Steel Tape.  
Declination = 19° East

Witnesses: Gary Langlitz  
Greg Orton  
Jeff Anderson

July 28, 1982



Office of.....*Surveyor*..... County of.....*Grant*.....  
State of.....*Oregon*..... I hereby certify that the within instrument was filed in this office  
for record on the *25* day of *Jan*, 19*82*  
*Robert W. Langlitz* by.....  
(COUNTY OFFICIAL) (DEPUTY)