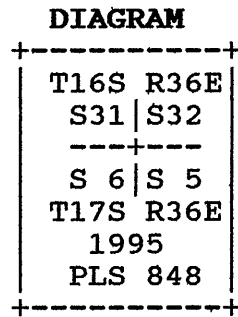


History of original corner establishment:

This corner was originally established by Henry W. Cooke, in 1881, under GLO Contract Number 422. Surveyor General Field Notes state:

Set a basalt stone 18x16x12 ins 12 ins in ground for cor secs 5,6,31,&32 Marked with 5 notches on E and 1 notch on west edges and raised a mound of stone 3-1/2 ft high 4-1/2 ft base alongside.



Description of Corner Evidence Found:

Found a 16"x16"x10" stone, with 5 notches on the east edge and 1 notch on the west edge, 1' south of a mound of stone.

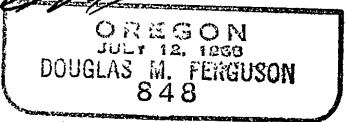
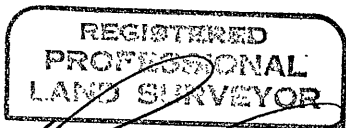
Description of monument and accessories I established to perpetuate the original location of this corner:

At position of the original stone, Set 2-1/2"x30" aluminum pipe with 3-1/4" aluminum cap, stamped as shown in DIAGRAM, 20" in ground and raised a 1' high x 3' dia. mound of stone around monument set original stone north alongside pipe.

From which:

- A 5/8"x30" iron pin with plastic cap stamped PLS 848 bears N30°30'E, 30.3 ft., no marks.
- A Juniper 10" dia. bears N40°W, 126.7 ft., scribed: T16S R36E S31 BT.
- A Juniper 20" dia. bears S05°E, 62.7 ft., scribed: T17S R36E S5 BT.
- A Juniper 6" dia. bears S17°45'W, 39.9 ft. scribed: T17S R36E S6 BT.

Measurements to accessories taken with a magnetic compass, declination 17° east, and a nylon clad steel tape. Set steel fence post with Land Survey Monument sign 5' north. Nailed a brass washer stamped PLS 848 on blaze above BT scribe as taken this survey. Nailed Bearing Tree signs above blaze and Land Survey Monument signs on back of each tree as required. Painted a 6" red band above Bearing Tree signs and painted blaze red.



Renewal date:
12/31/98

This work was performed by:
Douglas M. Ferguson, PLS 848
Witnessed by: D. Mitchell Ferguson
and Brad Cates
Date: 10-17-95
Refer to Grant County Map of
Survey No. 1462

Office of Juniper County of Grant
State of OR I hereby certify that the within instrument was
filed in this office for record on the 2 day of Feb, 19 98
Robert D. Sawyer by _____
(COUNTY OFFICIAL) (DEPUTY)