Page 184 "A" do hereby certify that on the 18th day of September ,19 64.

Leand evidence of the I established the N 1/16 corner on the N-S Dated or Burns, Dregon this 16 day of Born County of Harney , Marcellus A. Palmer township 178 .L. of Section 4. meridian Willamette as described hereon; and that from original location of this comer. described hereon to perpetuate the skie evidence I established a new *DIAGRAM monument and accessories as range 26E.

N 1/4 S

#53864 State of Oregon

to me to be the person whase name is subscribed to the within instrument and who acknowledged to me that he exe-Larcellus A. Falmer..., known

2.1m js G Registration No. 350 Title Land Surveyor , 19 6L

County of Harney
On this 16 thuoy of November , 19 64

cuted the same.

NOTARY PUBLIC

Signary Ville Collect Collection

before me, a notary public in and for said state, personally appeared

Residing offerney County, Orecommission expires 5.15.6.5

Form R6-5680-182

CERTIFIED RECORD OF LAND CORNER MONUMENTATION (Reference FSH 5681.65)

T.17S. R.26E. Section 4 N 1/16 on N-S C.L.

State of Oregon

History of original corner establishment:

N 1/16 on N-S Center Line

Not established previously.

Description of corner evidence found:

Established by single proportionment between a section corner established in balawa Dependent Resurvey of 1960 and a corner previously established by this survey.

MOD DY

Description of monument and accessories I established to perpetuate the

original location of this corner

Lonument consists of a 25 inch brais disk welded to the top of a 2 inch galvanized iron pipe, approximately 30 inches in length, buried approximately 20 incres in the ground with a mound of rock set around the base imately 20 incres in the ground with a mound of rock set around the base. Flat piece of steel is welded to the base of the monument.

T178 :26E

121 N t. S

01:13 30 1364

Disk is stamped with steel dies as follows

County of... , I hereby certify that the within instrument was filed in this office o'clockm., (signed)

day of for record on the

(COUNTY OFFICIAL)

(DEPUTY)