

No.

FOR

TOWNSHIP

RANGE

WILL. MER.

T. 16S., R. 26E.  
Section 28  
C.S.

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

(Reference FSH 5681.65)

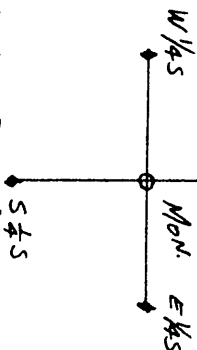
State of Oregon, ) ss.  
County of Harney

I, Marcellus A. Palmer,  
do hereby certify that on the 29th  
day of July, 19 64,  
I found evidence of the 1 established  
center point of section 28

township 16S., range 26E.,  
meridian Willamette.

as described hereon; and that from  
the evidence I established a new  
monument and accessories as  
described hereon to perpetuate the  
original location of this corner.

\* DIAGRAM



Dated at Burns, Oregon,  
this 16th day of November, 19 64.

Signature Marcellus A. Palmer

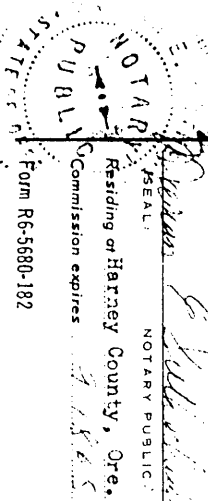
Title Land Surveyor

Registration No. 350

State of Oregon, ) ss.  
County of Harney

On this 16th day of November, 19 64,  
before me, a notary public in and for  
said state, personally appeared

Marcellus A. Palmer, known  
to me to be the person whose name is  
subscribed to the within instrument and  
who acknowledged to me that he exe-  
cuted the same.



History of original corner establishment:

Center 1 Section corner

Interior corner, not established previously

Description of corner evidence found:

Established by single proportionment between 1 section corners  
established in H.L.V. Dependent Resurvey of 1960

Description of monument and accessories | established to perpetuate the  
original location of this corner

Monument consists of a 2 1/2 inch brass disk welded to the top of a 2 inch  
galvanized iron pipe, approximately 30 inches in length, buried approx-  
imately 20 inches in the ground with a mound of rock set around the base.  
Flat piece of steel is welded to the base of the monument.

Disk is stamped with metal dies as follows

TL6S R26E  
C 1 S  
S 28  
O&B50 1964

Office of \_\_\_\_\_ County of \_\_\_\_\_  
State of \_\_\_\_\_, I hereby certify that the within instrument was filed in this office  
for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., (signed)  
\_\_\_\_\_ by \_\_\_\_\_  
(COUNTY OFFICIAL) (DEPUTY)