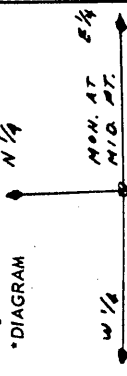


175A

T. 16 S., R. 26E.  
Section 29  
C1S

State of Oregon ss.  
County of Harney

I, Marcellus A. Palmer  
do hereby certify that on the 30th  
day of July, 1964  
I found evidence of the 1 established  
the center point of section  
29  
township 16S, range 26E,  
meridian Willamette  
as described hereon, and that from  
this evidence I established a new  
monument and accessories as  
described hereon to perpetuate the  
original location of this corner.  
\*DIAGRAM



Dated at Burns, Oregon  
this 16th day of November, 1964  
Signature Marcellus A. Palmer  
Title Land Surveyor  
Registration No. 350

State of Oregon ss.  
County of Harney  
On this 16th day of November, 1964  
before me, a notary public in and for  
said state, personally appeared

Marcellus A. Palmer, known  
to me to be the person whose name is  
subscribed to the within instrument and  
who acknowledged to me that he exe-  
cuted the same.

Notary Public  
(SEAL)  
Residing at Harney County, Ore.  
Commission expires 11/8/65

Form RG-5680-182

CERTIFIED RECORD OF LAND CORNER MONUMENTATION  
(Reference FSH 5681.65)

History of original corner establishment:

Center 1/4 Section corner  
Interior corner, not established previously

Description of corner evidence found:

Established by single proportionment between 1/4 section corners  
established in B.L.M. Dependent Resurvey of 1960

Description of monument and accessories established to perpetuate the  
original location of this corner

Monument consists of a 2 1/2 inch brass disk welded to the top a 2 inch  
galvanized iron pipe, approximately 30 inches in length, buried approx-  
imately 20 inches in the ground with a mound of rock set around the base.  
Flat piece of steel is welded to the base of the monument.

Disk is stamped with metal dies as follows

T16S R26E  
C 1/4 S  
S 29  
ORE 350 1964

Office of \_\_\_\_\_ County of \_\_\_\_\_  
State of \_\_\_\_\_, I hereby certify that the within instrument was filed in this office  
for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., (signed)  
by \_\_\_\_\_ (DEPUTY)  
(COUNTY OFFICIAL)

27-1  
B.L.M.