

T. 16S R. 26E.
Section 34
S 1/16 on N-S C.L.

State of Oregon
County of Harney, ss.

I, Marcellus A. Palmer

do hereby certify that on the 24th
day of July, 1964

I found evidence of the I established
a monument as described hereon
for the south 1/16 corner on
center line of Section 34,
Township 16S, Range 26E,
Meridian Willamette

as described hereon, and that from
this evidence I established a new
monument and accessories as
described hereon to perpetuate the
original location of this corner.
* DIAGRAM

Mon. AT
M 10 ft
S 4 5

Dated at Burns, Oregon
this 16th day of November, 1964

Signature *Marcellus A. Palmer*

Title Land Surveyor

Registration No. 350

State of Oregon
County of Harney, ss.

On this 16th day of November, 1964,
before me, a notary public in and for
said state, personally appeared

Marcellus A. Palmer, known
to me to be the person whose name is
subscribed to the within instrument and
who acknowledged to me that he ex-
ecuted the same.

Marcellus A. Palmer
SEAL, NOTARY PUBLIC

Residing Harney county, Ore.
Commission expires 9-18-65

Form PL-600 1963

CERTIFIED RECORD OF LAND CORNER MONUMENTATION
(Reference FSH 5681.65)

History of original corner establishment:

S. 1/16 on N-S Center Line
Interior corner, not established previously.

Description of corner evidence found:

Established by single proportionment between 1/4 section corner
established in B.L.S. Dependent Resurvey of 1960, and the C&S
previously established during the course of this survey.

Description of monument and accessories established to perpetuate the
original location of this corner

Monument consists of a 2 1/2 inch brass disk welded to the top of a 2 inch
galvanized iron pipe, approximately 30 inches in length, buried approx-
imately 20 inches in the ground with a mound of rock set around the approx-
imate base of the monument.

Disk is stamped with metal dies as follows

T16S R26E
C 34
S 1/16
ONE C 350 1964

Office of _____ County of _____
State of _____, I hereby certify that the within instrument was filed in this office
for record on the _____ day of _____, 19____, at _____ o'clock _____ m., (signed)
(COUNTY OFFICIAL) by _____ (DEPUTY)