

160 A

T.17S. R. 26E.
Section 4
C&S

State of Oregon) ss.
County of Harney)

I, Marcellus A. Palmer
do hereby certify that on the 17
day of September, 1964,
I found evidence of the 1 established
the center of Section 4.

township 17S range 26E.
meridian Willamette
as described hereon; and that from
this evidence I established a new
monument and accessories as
described hereon to perpetuate the
original location of this corner.
*DIAGRAM

16" P.P.
C 1/4 S 4
24" P.P.

Dated at Burns, Oregon
this 16th day of November, 1964
Signature *Marcellus A. Palmer*
Title Land Surveyor
Registration No. 350

State of Oregon) ss.
County of Harney)
On this 16th day of November, 1964,
before me, a notary public in and for
said state, personally appeared

Marcellus A. Palmer, known
to me to be the person whose name is
subscribed to the within instrument; and
who acknowledged to me that he exe-
cuted the same.

Marion E. Smith
NOTARY PUBLIC
Residing at Harney County, Ore.
Commission expires 7/16/65

Form R6-5680-182

CERTIFIED RECORD OF LAND CORNER MONUMENTATION
(Reference FSH 5681.65)

History of original corner establishment:

Center $\frac{1}{4}$ Section corner.
Not established previously.

Description of corner evidence found:

Established at intersection of lines between $\frac{1}{4}$ section corners.

Description of monument and accessories I established to perpetuate the
original location of this corner

Monument consists of a 2 1/2 inch brass disk welded to the top of a 2 inch
galvanized iron pipe, approximately 30 inches in length, buried approx-
imately 20 inches in the ground with a mound of rock set around the base.
Flat piece of steel is welded to the base of the monument.
Disk is stamped with Metal dies as follows:

From which:
A 16" P.P. bears N 27° W 41 links
A 21" P.P. bears S 71° E 72 links
ORE 350 1964

ORE 350 1964

Office of _____
County of _____
State of _____, I hereby certify that the within instrument was filed in this office
for record on the _____ day of _____, 19____, at _____ o'clock _____ m., (signed)
by _____ (COUNTY OFFICIAL)
(DEPUTY)